

THE
WHOLE BOOK
OF
PSALMS:

Collected into English metre

BY THOMAS STERNHOLD,

JOHN HOPKINS,

and others.

Set forth and allowed to be sung in all churches, of all the people together, before and after morning and evening prayer, and also before and after sermons: and moreover in private houses, for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend onely to the nourishment of vice, and corrupting of youth.

JAMES 5.13.

If any be afflicted, let him pray: and if any be merry, let him sing psalms.

COLOSSIANS. 3.16.

Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in psalms, hymns, and spiritual songs, singing unto the Lord in your hearts.

C A M B R I D G E,
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CARRIDGE
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 1891

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The psalms of **DAVID** in metre.

Beatus vir. Psal. i. T.S.

THe man is blest that hath not bent,
to wicked read his ear:
Nor led his life as sinners do,
nor far in scorners chair.

But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himself both day and night.

He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing to:
But as the dust which from the earth
the winde drives to and fro.

Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just
shall come in place or sight.

For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

Psalm. ii. T.S.

Why did the Gentiles tumult raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all as bar vaine?

The Kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
which he among us sent.

Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-flocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,

I have anointed him my king
upon my holy hill:

I will therefore (Lord) preach thy law,
and eke declare thy will.

For in this wise the Lord himself
did say to me I wot,
Thou art my dear and onely Son,
to day I thee begot.

All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

Thou shalt them bruise even with a mace,
as men under foot-rod:
And as the potters heards, shalt break
them with an iron rod.

Now ye, O Kings and rulers all,
be wise therefore and learn:
By whom the matters of the world
be judged, and discern'd.

See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.

See that ye kifs and eke embrace
his blessed Son, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ
shall happy be and blest.

Domine quid. Psal. iii. T.S.

O Lord, how are my foes increas'd,
which vex me more and more:
They kill my heart when as they say,
God can him not restore.

But thou, O Lord, art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou hold'st up my head.

Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

I laid me down, and quietly
I slept and rose again:
For why? I know assuredly
the Lord will me sustain.

If ten thousand had hem'd me in,
I could not be afraids:
For thou art still my Lord and God,
my Saviour and mine aid.

Rise up therefore, save me, my God,

for now to thee I call :

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord above :

Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iv. T. S.

O God that art my righteousness,
Lord hear me when I call :

Thou hast set me at libertie
when I was bound and thrall.

9 Have mercy (Lord) therefore on me,
and grant me my request :

For unto thee uncessantly
to cry I will not rest.

3 O mortal men, how long will ye
my glory thus despise ?

Why wander ye in vanity,
and follow after lies ?

4 Know ye that good and godly men
the Lord doth take and chuse :

And when to him I make my plaints,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your hearts :

And in your chamber quietly
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say :

And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace :

But, Lord, grant us thy countenance,
thy favour and thy grace :

8 For thou thereby shalt make my heart
more joyfull and more glad :

Then they that of their corn and wine
full grown increase have had :

9 In peace therefore lie down will I,
taking my rest and sleep :

For thou onely wilt me, O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T. S.

Incline thine ears unto my words,
O Lord, my plaint consider :

2 And hear my voice, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,
for I will have respect,

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone :

Thou art not pleas'd with wickedness,
and ill with thee dwell none.

5 And in thy sight shall never stand
these furious fools, O Lord :

Vain workers of iniquitie
thou hast always abhor'd.

6 The liars and the flatterers,
thou shalt destroy them :

And God will hate the bloud-thirsties,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace :

And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes :

And eke the way that I shall walk
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain :

Their throat an open sepulchre,
their tongues do glofe and pain.

10 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alway :

And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still :

And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

L ord, in thy wrath reprove me not,
though I deserve thine ire :

Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear,

And heal me Lord, for why ? thou know'st
my bones do quake for fear.

3 My soul is troubled very sore
and vexed vehemently :

But, Lord, how long wilt thou delay
to cure my miserie ?

4 Lord, turn thee to thy wonted grace,
my silly soul up take :

O save me, not for my deserts,
but for thy mercies sake.

5 For why ? no man among the dead
remembreth thee one while :

Or who shall worship thee, O Lord,
in the infernal pit ?

6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim and waxeth old
with anguish of my heart;
For fear of those that be my foes,
and would my soul subvert.

8 But now, away from me all ye
that work iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request
and prayer of my heart;
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

11 Left like a lion he me tear
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distress
Which me pursu'd most cruelly,
and hated me causeless:

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness,
and mine integritie.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:

10 By whom the secrets of all hearts
are searched and descride.

11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.

13 Except he change his minde, I die:
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:

14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.

15 But lo, though he in travel be
of his devilish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.

16 He digs a ditch and delves it deep,
in hope to hurt his brother's
But he shall fall into the pit
that he digg'd up for others.

17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteously,
And with my song will praise the name
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

God our Lord how wonderful
are thy works every where,
Whose same surmounts in dignitie
above the heavens clear.

11 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars
in order as they stand:

4 What thing is man, Lord, think I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?

5 For thou hast made him little less
then angels in degree:
And thou hast crown'd him also
with glory and dignitie.

6 Thou hast preferred him to be lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else,
that in the fields do feed:

8 Fowls of the air; fish in the sea;
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Domine. Psal. ix. T. S.

Will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.

2 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extoll thy name
above the starrie skie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat and are destroyed
by thy great power and might.

4 Thou hast revenged all my wrongs,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wickedst to confound;
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroyed:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poor
what time they be oppress'd:
He is in all adversitie
their refuge and their rest.

10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing psalms therefore unto the Lord
that dwells in Sion hill:

Publish among all nations
his noble acts and will.

12 For he is mindfull of the bloud
of those that be oppress'd:

Forgetting not the afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch
whose enemies still remain,
Which from the gates of death are wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit,
that they themselves prepar'd,
And in the net that they did set
their own feet fast are shar'd.

16 God shews his judgements, which were
for every man to mark,
When as ye see the wicked man
lie trap in his own wark.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy fight.

20 Lord strike such terror, fear, and dread,
into the hearts of them,
That they may know assuredly
they be but mortal men.

Ut quid Domine. Psal. x. T. S.

What is the cause that thou, O Lord,
art now so far from thine,
And keepest close thy countenance
from us this troublous time?

2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because

5 Because his ways do prosper still,
he doth thy laws neglect,
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in ways and holes
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be opprest.

14 What blasphemie is this to thee,
Lord, dost thou not abhor it,
To hear the wicked in their heart
say, Tush, thou canst not for it?
15 But thou seest all their wickedness,
and well dost understand
16 That friendless and poor fatherless
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquitie
may perish altogether.
18 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

19 Thou hear'st, O Lord, the poor mens plaint,
their prayers and request:
Their hearts thou wilt confirm, untill
thine ears to hear be prest:
20 To judge the poor and fatherless,
and help them to their right:
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. xxi. T. S.

I Trust in God, how dare ye then
say thus my soul untill,
Flie hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmless breast.
3 Of worldly hope all stays were shrunk,
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is
most holy and most high,
And in the heavens hath his seat,
of royal majestie.

The poor and simple man estate
considereth in his minde,
And searcheth out full narrowly
the manner of mankind,
5 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse:

6 And on the sinners casteth snares
as thick as any rain,
Fire and brimstone, and whirlwinds thick,
appointed for their pain.
7 Ye see then how a righteous God
doth righteousness embrace,
And to the just and upright men
shews forth his pleasant face.

Salvum me fac. Psal. xii. T. S.

Help, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk,
his talk is all but vain:
For every man berhinketh how
to flatter, lie, and feign.
3 But flattering and deceitfull lips,
and tongues that be so stout
To speak proud words and make great brags,
the Lord soon cuts them out.
4 For they say still, We will prevall,
our tongues shall use to flout:
Our tongues are ours, we ought to speak;
what Lord shall us controul?
5 But for the great complaint and crye
of poor and men opprest,
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is treide:

And hath no less then seven times
in fire been purifide.

7 Now sith thy promise is to help.
Lord, keep thy promise then :

And save us now and evermore
from this ill kinde of men.

8 For now the wicked world is full
of mischiefs manifold,

When vanity with worldly men
so highly is extold.

Usquequo Domine. Psal. xiii. T. S.

How long wilt thou forget me, Lord?
shall I ne're be remembred?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore opprest :

Lighten mine eyes, lest that I sleep
as one by death posselt :

4 Lest that mine enemy say to me,
Behold I do prevail :

Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercie and goodnes
my hope shall never start :

In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing :

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv. T. S.

There is no God, as foolish men
affirm in their mad mood :

Their drifts are all corrupt and vain,
not one of them doth good

2 The Lord beheld from heaven high
the whole race of mankinde,

And saw not one that sought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none

That in the world did any good :

If say there was not one.

4 Is all their judgement so far lost,
that all work mischief still,

Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall :

For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame :

Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health?
and when wilt thou fulfill

Thy promise made to Israel
from out of Sion hill?

8 Even when thou shalt restore again
such as were captive led :

Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

O Lord, within thy tabernacle
who shall inhabit still?

Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight :

Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,

Nor willingly doth move false tales,
which might empaire the same,

4 That in his heart regardeth not
malicious wicked men :

But those that love and fear the Lord
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully,

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usurie
his money and his coyn,

Ne for to hurt the innocent
doth bribe or else purloyn.

7 Who so doth all things as you see
that here is to be done,

Shall never perish in this world,
nor in the world to come.

Conseru me. Psal. xvi. T. S.

Lord, keep me, for I trust in thee,
and do confels indeed

Thou art my God, and of my goods,
O Lord, thou hast no need.

2 I give my goods unto the saints
that in the world do dwell,

And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad,

To offer to the idol gods :

alas it is too bad.

- 4 As for their bloody sacrifice
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance;
- 6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.
- 7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
- 8 I let the Lord still in my fight,
and trust him ever all:
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leave my soul in grave,
for, Lord, thou lovest me:
Nor yet wilt give thy holy One
corruption for to see.
- 11 But wilt me teach the way to life;
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T.S.

- O** Lord, give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth
with lips that do not feign.
- 2 And let the judgement of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicitie.
- 3 Thou hast well try'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue
that was not in my minde.
- 4 As for the works of wicked men
and paths perverse and ill,
For love of thy most holy name,
I have refrained still.
- 5 Then in thy paths that be most pure
stay me, Lord, and preserve:
That from the way wherein I walk
my steps may never swerve.
- 6 For I do call to thee, O Lord,
surely thou wilt me aid:

- Then hear my prayer, and weigh right well
the words that I have said.
- 7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majestie.
- 8 O keep me as thou wouldst keep
the apple of thine eye:
And under cover of thy wings
defend me secretly.
- The second part.*
- 9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soul for to destroy:
- 10 Which wallow in their worldly weak;
so full and eke so fat,
That in their pride they do not spare
to speak they care not what.
- 11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
- 12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within some secret place.
- 13 Up Lord in haste, prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
- 14 Deliver me, Lord, by thy power
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.
- 15 I mean from worldly men to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this present life.
- 16 Thou of thy store their bellies fillst
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behinde.
- 17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. T.S.

- O** God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessitie.
- 2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

3 When I sing laud unto the Lord, most worthy to be served,

Then from my foes I am right sure that I shall be preserved.

4 The pangs of death did compass me, and bound me every where:

The flowing waves of wickedness did put me in great fear.

5 The lie and subtil snares of hell were round about me: for I was dead, and my death there was prepar'd a deadly trapping net.

6 I thus beset with pain and grief, did pray to God for grace:

And he forthwith did hear my plaint, out of his holy place.

7 Such is his power that in his wrath he made the earth to quake,

Yea the foundation of the mount of Basan for to shake.

8 And from his nostrils came a smok, when kindled was his ire:

And from his mouth came kindled coals of hot consuming fire.

9 The Lord descended from above, and bowed the heavens high:

And underneath his feet he cast the darkness of the skie.

10 On cherubs and on cherubims full royally he rode:

And on the wings of all the winds came flying all abroad.

The second part.

11 And like a den most dark he made his hid and secret place:

With waters black and airie clouds environed he was.

12 But when the presence of his face in brightness shall appear,

Then clouds consume, and in their stead come hail and coals of fire.

13 The fierie darts and thunder-bolts disperse them here and there:

And with his often lightnings he puts them in great fear.

14 Lord, at thy wrath and threatening, and at thy chiding chear,

The springs and the foundations of all the world appear.

15 And from above the Lord sent down to fetch me from below,

And pluckt me out of waters great, that would me overflow.

16 And me delivered from my foes that would have made me thrall:

Yea from such foes as were too strong for me to deal withall.

17 They did prevent me to oppress in time of my great grief:

But yet the Lord was my defence, my succour and relief.

18 He brought me forth in open place, whereas I might be free,

And kept me safe, because he had a favour unto me.

19 And as I was an innocent, so did he me regard,

And to the cleanness of my hands he gave me my reward:

20 For that I walked in his ways, and in his paths have trod,

And have not wavered wickedly against my Lord and God.

The third part.

21 But evermore I have respect to his law and decree:

His statutes and commandments I cast not out from me,

22 But pure and clean, and uncorrupt appear'd before his face,

And did refrain from wickedness and sin in any case.

23 The Lord therefore will me reward, as I have done aright:

And to the cleanness of my hands, appearing in his sight.

24 For, Lord, with him that holy is wilt thou be holy too,

And with the good and vertuous men right virtuously wilt do.

25 And to the loving and elect thy love thou wilt reserve:

And thou wilt use the wicked men as wicked men deserve.

26 For thou dost save the simple folk in trouble when they lie:

And dost bring down the countenance of them that look full high.

27 The Lord will light my candle, so that it shall shine full bright:

The Lord my God will make also my darkness to be light.

28 For by thy help an host of men discomfit, Lord, I shall:

By thee I scale and overleap the strength of any wall.

29 Unspotted are the ways of God, his word is purely true:

He is a sure defence to such as in his faith abide.

30 For whols God except the Lord for other there is none,

Or else who is omnipotent, saving our God alone.

The fourth part.

- 31 The God that girdeth me with strength,
is he that I do mean,
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the harts
in swiftness of my pace,
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battel and to fight:
To break in sunder bars of brass:
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk,
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return,
till they be all destroy'd.

- 37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise,
That they be all scattered abroad
that up against me rise.
39 Lord thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but none gave ear,
nor holp them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

- 41 And still like dust before the winde
I drive them under feet:
And sweep them out like filthie clay
that sticketh in the streets.
42 Thou keep'st me from feditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.
43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will serve.
44 I shall be irksome to mine own,
they will not see my light:

- But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health:
praised be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me higher then those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy name
among the Gentiles all.
49 That gavest great prosperity
unto the king, I say,
To David thine anointed king,
and to his seed for aye.

Cels enarrant. Psal. xix. T. S. O.

- T**He heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days success:
The night likewise which their race run,
the self same thing express.
3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the sun
a place of great renown,
Who like a bridegroom ready trimm'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.
7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure!
8 Just are the Lords commandments
and glad both heart and minde:
His precepts pure and given light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether:
10 And more to be embrac'd alway
then fined gold, I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall be great reward.

12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sin,
which are in me most ripe.

13 And keep me that presumptuous sins
prevail not over me;
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

In trouble and adversitie
the Lord God hear thee still,
The majestie of Jacobs God
defend thee from all ill;
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt-offrings each one.

4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may he.

5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we do rise
and stand up steadfastly,

9 Now save and help us Lord and King,
on thee when we do crye.

Domine, in virtutibus. Psal. xxi. T. S.

O Lord, how joyfull is the king
in thy strength and thy power
How vehemently doth he rejoyce
in thee his Saviour?

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicitie
that never shall decay,
And with thy chearfull countenance
wilt comfort him alway.

7 For why the king doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.

8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy name:
Yet did they fail, and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place,
And charge thy bowe-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy mighty power.

Deus, Deus meus. Psal. xxiii. T. S.

O God my God, wherefore dost thou forsake me utterly,

And helpest not when I do make my great complaint and cry?

2 To thee my God even all day long

I do both crie and call;

I cease not all the night, and yet thou hearest not at all.

3 Even thou that in thy sanctuarie and holy place dost dwell,

Thou art the comfort and the joy and glorie of Israel.

4 And he in whom our fathers old had all their hope for ever:

And when they put their trust in thee, thou didst them aye deliver

5 They were deliver'd ever when they called on thy name:

And for the faith they had in thee they were not put to shame.

6 But I am now become a worm more like then any man:

An out-cast whom the people scorn, with all the spight they can.

7 All men despise as they behold me walking on the way:

They grin, they mow, they nod their heads, and on this wise they say,

8 This man did glory in the Lord, his favour and his love,

Let him redeem and help him now, his power if he will prove.

9 But, Lord, out of my mothers womb I came by thy request:

Thou didst preserve me still in hope while I did suck her breast.

10 I was committed from my birth with thee to have abode:

Since I was in my mothers womb, thou hast been e're my God.

The second part.

11 Then, Lord, depart not now from me in this my present grief,

Since I have none to be my help, my succour and relief.

12 So many bulls do compass me that be full strong of head:

Yea bulls so far as though they had in Basan field been fed.

13 They gape upon me greedily, as though they would me slay:

Much like a lion roaring out and ramping for his prey.

14 But I drop down like water shed, my joynts in sunder break,

My heart doth in my bodie melt like wax against the heat.

15 And like a potsherd drieth my strength, my tongue it cleaveth fast

Unto my jaws, and I am brought to dust of death at last.

16 And many dogs do compass me, and wicked counsel eke

Conspire against me cursedly, they pierce my hands and feet.

17 I was tormented, so that I might all my bones have told:

Yet still upon me they do look, and still they me behold.

18 My garments they divided eke in parts among them all:

And for my coat they did cast lots to whom it might befall.

19 Therefore, I pray thee, be not far from me at my great need:

But rather sith thou art my strength, so help me Lord make speed.

20 And from the sword, Lord, save my soul by thy might and thy power;

And keep my soul thy darling dear, from dogs that would devour.

21 And from the lions mouth, that would me all in sunder shiver,

And from the horns of unicorns, Lord safely me deliver.

22 Then shall I to my brethren all thy majestic record:

And in thy church shall praise the name of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord, thou Jacob honour him:

And all ye seed of Israel with reverence worship him.

24 For he despiseth not the poor, he turneth not awry

His countenance when they do call, but granteth to their crye.

25 Among the folk that fear the Lord I will therefore proclaim

Thy praise, and keep my promise made for setting forth thy name.

26 The poor shall eat and be suffic'd and those that do their deaver

To know the Lord, shall praise his name, their hearts shall live for ever.

27 All coasts of th' earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.

28 The kingdome of the heathen folk
the Lord shall have therefore:
And he shall be their governour
and king for evermore.

29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regis me. Psal. xlii. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack anything
wherof I stand in need?

2 He doth me fold in coats most safe
the tender gra's fast by:
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take,
Conducting me in his right paths
even for his own namesake.

4 And though I were even at death's door,
yet would I fear none ill:
For with thy rod and shepherd's crook
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe:
Thou hast my head with balm refresh'd,
my cup doth overflow.

6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need;
In pastures fair with waters calm
he sets me forth to feed.

2 He did convert and glad my soul,
and brought my minde in frame
To walk in paths of righteousness,
for his most holy name.

3 Yea though I walk in vale of death,
yet will I fear none ill:

Thy rod, thy staff doth comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xliii. J. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly sounded it
above the sea to stand,
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,
Or pass into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight,
And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the king of glorious state.

8 Who is the king of glorious state?
the strong and mighty Lord,
The mighty Lord in battel stout,
and trial of the sword.

9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the king of glorious state.

10 Who is the king of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xlv. T. S.

ILift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.

3 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths, and thy right ways
unto me, Lord, describe.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember,
And eke thy pitie plentifull,
for they have been for ever.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my delicts
let me thy mercie fade:
But of thine own benignity,
Lord have me in thy minde.

7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go astray.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.

9 For all the ways of God
are truth and mercy both,
To them that keep his testament,
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord, I thee intreat
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth fear the Lord
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the land.

13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance,

That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercie me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multipl'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate
that fain would live in peace.

19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple purtness
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.

21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Judica me Domine. Psal. xvi. T. 6.

Lord, be my judge, and thou shalt see
my paths be right and plain:
I trust in God and hope that he
will strength me to remain.

2 Prove me, my God, I thee desire
my ways to search and trie:
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodness laid before my face
I durst behold alway:
For of thy truth I tread the trace,
and will do all my days.

4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitfull train.

5 I much abhor the wicked sort
their deeds I do despise:
I do not once to them resort
that hurtfull things devise.

6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

- 7 That I may ſpeak and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous ways
thou haſt been good to me.
- 8 O God, thy houſe I love moſt dear,
to me it doth excell:
I have delight and would be near
whereaſthy grace doth dwell.
- 9 O ſhut not up my ſoul with them
in ſin that take their fill.
Nor yet my life among thoſe men
that ſeek much blood to ſpill.
- 10 Whoſe hands are heape with craft & guile,
their lives thereof are full:
And their right hand with wretch and wile
for bribes doth pluck and pull.
- 11 But I in righteousneſs intend
my time and days to ſerve.
Have mercie, Lord, and me defend,
ſo that I do not ſwerve.
- 12 My foot is ſtay'd for all affaies,
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples fight.

Dominus illuminatio. Pſal. xxvii. 7. H.

- T**He Lord is both my health and light;
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might,
why ſhould I be afraid?
- 2 While that my foes with all their ſtrength
begin with me to brawl,
And think to ear me up, at length
themſelves have caught the fall.
- 3 Though they in camp againſt me lie,
my heart is not afraid:
In battel pight if they will trie,
I truſt in God for aid.
- 4 One thing of God I do require
that he will not denie:
For which I pray and will deſire
till he to me apply:
- 5 That I within his holy place
my life throughout may dwell,
To ſee the beauntie of his face,
and view his temple well.
- 6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecrer by his ſide,
as on a rock moſt ſure.
- 7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to ſoil and clean deſace,
that compaſs me about.
- 8 Therefore within his houſe will I
give ſacrifice of praiſe,

With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

- 9 Lord hear the voice of my request,
for which to thee I call:
Have mercie Lord, on me oppreſt,
and ſend me help wiſhaſt.
- 10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face; ſaiſt thou to me,
Lord, I will ſeek thy face.
- 11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
- 12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of ſuch a warch for me
to trap me if they might.
- 14 Do not berake me to the will
of them that be my foes:
For they ſurmife againſt me ſtill
faſe witneſs to depoſe.
- 15 My heart would faint but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
- 16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrengthen thy heart
if thou in him do truſt.

Ad te Dom. clamabo. Pſal. xxviii. T. S.

- T**Hou art, O Lord, my ſtrength and ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that go to grave.
- 2 The voice of thy ſuppliant hear,
that unto thee doth crie:
When I liſt up my hands unto
thy holy ark moſt high.
- 3 Repute me not among the ſort
of wicked and pervert;
That ſpeak right fair unto their friends
and think full ill in heart.
- 4 According to their handie-work,
as they deſerve indeed,
And after their inventions
let them receive their meed.
- 5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their ſeed
deſtroy for evermore.

6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly!

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, bless, guide, and preserve:
Increase them, Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xix. T. S.

Give to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour and strength
unto the living Lord.

3 Give glory to his holy name
and honour him alone:
Worship him in his majesty,
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of Gods of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong.

6 And makes them leap like a calf,
or else the unicorn:
Not onely trees but mountains great,
whereon the trees are born.

7 His voice divideth the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for fear,
that called is Cades.

9 It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King
for ever and for aye.

11 The Lord will give his people power
in vertue to increase:

The Lord will bless his chosen flock
with everlasting peace.

Exaltabo te, Domine. Psal. xxx. 7. H.

All laud and praise with heart and voice,
O Lord, I give to thee,

Which didst not make my foes rejoyce,
but hast exalted me.

2 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save,
Thou didst revive when strength did lack,
and keptst me from the grave.

4 Sing praise, ye saints, that prove and see
the goodness of the Lord:
In memorie of his majestic
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
always doth life remain.

Though gripes of grief and pangs full fore
shall lodge with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace,
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismay'd.

8 Wherefore again yet did I crie
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood, said I,
if death destroy my days,
Doth dust declare thy majestic
or yet thy truth doth praise?

10 Wherefore, my God, some pitie take,
O Lord, I thee desire:
Donot this simple soul forsake,
of help I thee require.

11 Then didst thou turn my grief and wo
into a cheerfull voice:
The mourning weed thou tookst me fro,
and mad'st me to rejoyce.

12 Wherefore my soul unnecessarily
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks always.

In te Domine. Psal. xxxi. 7. H. L. T.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.
2 Hear me, O Lord, and thou anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is ride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhorred:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercie joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soul full well.
8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pittie on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ache.
10 My life is worn with grief and pain,
my years in wo are past:
My strength is gone, and through disdain
my bones corrupt and waste.
11 Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen born
to see me are afraid.
12 As men once dead are out of minde,
so am I quite forgot:
As small effect in me they finde
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But, Lord, I trust in thee for aid,
not to be overtrod:

For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant, Lord, express
and shew thy joyfull face:
And save me, Lord, for thy goodners,
thy mercie and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked hear the shame,
and in the grave to fall.
18 O Lord, make dumb their lips outright,
which are additill lies:
And cruelly with pride and spite
against the just devise.
19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee there fore,
before the sons of men!
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints; love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall stay your heart,
be bold and have a list:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.

THe man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilest that I kept close my sin
in silence and constraint,

My bones did wear and waste away
with daily moan and plaint.

4 For night and day thy hand on me
so grievous was and smart;
That all my blood and humours moist
to driness did convert.

5 I did therefore confess my fault,
and all my sins discover:

Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about;
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide as I my self
have learnt by proof and fight.

9 Be not so rude and ignorant
as is the horse and mule;

Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain:

But unto him that trusts in God
his goodness shall remain.

11 Be merrie therefore in the Lord,
ye just: lift up your voice:

And ye of pure and perfect heart,
be glad and eke rejoyce.

Exaltation just. Psalm xxxiii. 7. H.

YE righteous in the Lord rejoyce:
it is a seemly sight.

That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in psalms and pleasant things:

With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage give him praise:

4 For why? his word is ever true,
his works and all his ways.

5 To judgement equite, and right
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:

Their hosts and powers every one
his breath to pass hath brought.

7 The waters great gathered hath he
on heaps within the shore:

And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most
fear God and keep his law:

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:

Whate he doth will is brought to pass
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:

He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor wane:

The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:

Whom he doth choose of mere accord
to take them as his own.

13 The Lord from heaven call his light
on men mortal by birth.

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heare and doth it frame:

For he alone doth know the thought
and working of the same.

16 A king that trusteth in his host
shall nought prevail at length:

The man that of his might doth boast
shall fall for all his strength.

17 The troups of horse men eke shall fall,
their sturdy steeds shall serve:

The strength of horse shall not prevail
the rider to preserve.

18 But lo, the eyes of God intend
and watch to aid the just:

With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread:

And if that dearth their land oppres,
in hunger them to feed.

20 Wherefore our soul doth wholly depend
on God our strength and stay:

He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:

For why? in his most holy name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be:
As we always with one accord
do onely trust in thee.

Benedicam Dom. Psal. xxxiv. T. S.

I Will give laud and honour both
unto the Lord always,
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortified
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his name
together with one accord.

4 For I my self besought the Lord;
he answered me again,
And me delivered incontinent
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear:
Their countenance shall not be dusky,
they need it not to fear.

6 This silly wretch for some relief
unto the Lord did call;
Who did him hear without delay,
and did him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and just:
O happy man that maketh him
his onely stay and trust.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord
are sure to lack nothing.

10 The lions shall be hunger-bid,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore my children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live long,
and lead a blessed life?
13 See thou refrain chy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietness,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them soj:
That out of pain and miserie
forthwith he lets them go.

18 The Lord is kinde and fraight at hand
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in sprite.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he him self hath wrought:
And such as hate the righteous man
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal. xxxv. T. H.

Lord, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour drest:
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way
mine enemies to withstand:
That thou unto my soul mayst say,
Lo I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back, and flee with shame,
that think to work me ill.

5 Let them disperse and flee abroad,
as winde doth drivethe dust:

And that the angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slippery like to fall:

And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:

And for no cause have digg'd a cave
to take my soul therein.

8 When they think least and have no cart,
O Lord, destroy them all:

Let them be trap in their own snare,
and in their mischief fall.

9 And let my soul, my heart and voice,
in God have joy and wealth:

That in the Lord I may rejoice,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:

O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue:

And to accuse me they devise
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soul doth sore complain.

14 When they were sick I mourn'd therefore
and clad my self in sack:

With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear,
I did my self behave:

As one that maketh wofull cheer
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:

Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering train,
that all good things deride,

At me do grin with great disdain,
and pluck their mouths aside.

18 Lord, when wilt thou amend this gear?
why dost thou stay and pause?

O rid my soul mine onely dear,
out of these lions claws.

19 And then will I give thanks to thee
before the church always:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:

Nor yet to wink or turn their eye,
that causeless me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:

They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer:

Well, well, say they, our eye doth see
the thing that we desire.

23 But, Lord, thou seest what ways they take,
cease not this gear to mend:

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:

Revenge my cause, my Lord, my God;
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:

And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoice and exult,
There, there, this gear goe trim:

Nor give them cause to say on high,
We have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn:

And pay them home with pain and blame,
that brag at me with scorn.

28 Let them be glad and cheereful,
which love mine upright way:

And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for why? he doth delight

To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will applie
thy righteousness to praise:

Unto the Lord my God will I
sing laud and praise alwaies.

Dicit in iustis. Psal. xxxvi. y. H.

THe wicked with his works unjust
doth thus perswade his heart,

That of the Lord he hath no trust;
his fear is set apart.

3 Yet doth he joy in his estate,
to walk as he began,

So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:

Yer at no hand will he be taught,
which way he may do well.

4 When he should sleep, then doth he muse
his mischiefs to fulfill:

No wicked ways doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodness doth ascend
above the heavens high:

So doth thy truth it self extend
unto the cloudy sky.

6 Much more then hills so high and steep,
thy justice is exspect:

Thy judgements like to seas most deep;
thou say'st both man and beast.

7 Thy mercy is above all things;
O God, it doth excell:

In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will:

Of all delights they shall be free,
and take thereof their fill.

9 For why? the well of life is pure
doth ever flow from thee;

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know
let northy grace depart:

Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall
that wicked works maintain:

They shall be overthrowen withall,
and never rise again.

Noli emulari. Psal. xxxvii. v. v.

G Rudge not to see the wicked men
in wealch to flourish still:

Nor yet envy such as to ill
have bent and set their will.

2 For as green gras and flourishing herbs
are cut, and wither away:

So shall their great prosperity
soon pass, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:

So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,

And thou shalt see with patience
th' effect both sure and just.

6 Thy perfect life and godly name
he will clear as the light:

So that the sun even at noon day
shall not shine half so bright.

7 Be still therefore, and steadfastly
on God fee thou wait then,

Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy, and hate,
at least in any wise:

Their wicked steps avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy, both more and less:

But such as trust in him are sure
the land for to possess.

10 Watch but a while, and thou shalt see
no more the wicked train:

No not so much as house of place
where once he did remain.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious
against the just conspire:

They gnash their teeth as him as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:

For why? he sees their term approach
when they shall sigh and mourn.

14 The wicked have their sword out drawn,
their bowe eke have they bent;

To overthrow and kill the poor,
as he the right way went.

15 But the same sword shall pierce their heart
which was to kill the just:

Likewise the bowe shall break to shivers,
wherein they put their trust.

16 Doubtless the just mans poor estate
is better a great deal more:

Then all these lewd and wicked mens
rich pomp and beapstore.

17 For be their power never so strong,
God will it overthrow:

When

Where contrary he doth preserve
the humble men and low,
18 He sees by his great providence
the good mens trade and way:
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
shall quail, yea melt even as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by liberal gifts
makes many glad and fain.

22 For they whom God doth blest, shall have
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the just mans ways doth guide,
and gives him good success:
To every thing he takes in hand
he sendeth good address.

24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.

26 But gives always most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickedness,
and vertue do embrace:
So God shall grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.

30 The just mans mouth shall ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolf
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the lawrel-tree.

36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meere grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. y. H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavie wrath, O Lord,
correct me I desire.

1 Thine arrows do stick fast in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sin.

4 For lo, my wicked doings, Lord,
above my head are gone:

- A greater load then I can bear,
they lie me fore upon.
- 3 My wounds stink and are festered so,
as loathsome is to see:
Which all through mine own foolishness
betideth unto me.
- 6 And I in carefull wise am brought
in trouble and distress:
That I go wailing all the daie
in dolefull heaviness.
- 7 My loins are fill'd with sore disease,
My flesh hath no whole part:
- 8 I feeble am and broken fore.
I roar for grief of heart.
- 9 Thou know'st, Lord, my desire, my groans
are open in thy sight:
- 10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.
- 11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen far away
are me departed fro.
- 12 They that did seek my life laid snares,
and they that sought the waie
To do me hurt, speake lies, and thought
on mischief all the daie.

The second part.

- 13 But as a deaf man I became,
that cannot hear at all:
- 14 And as one dumb, that opens not
his mouth to speak withall.
- 15 For all my confidence, O Lord,
is wholly set on thee:
- O Lord, thou Lord that art my God,
thou shalt give ear to me.
- 16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
- 17 And trulie I poor wretch am set
in place, a wofull wight:
And eke my grievous heaviness
is ever in my sight.
- 18 For while that I my wickedness
in humble wise confesse:
And while I for my sinfull deeds
my sorrows do expresse:
- 19 My foes do still remain alive,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my good
with evil do repaie:
Because that good and honest things
I do ensue alwaie.
- 21 For sake me not, O Lord my God,
be thou not far awaie:

- 22 Hasten me to help, my Lord, my God,
my salerie and my staie.

Dixi, custodiam. Psal. xxxix. J. H.

- I Said, I will look to my waies,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
- 3 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.
- 3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
- 4 My heart waxt hot within my breast,
with musing, thought and doubt:
Which did increase and stir the fire:
at last these words burst out;
- 5 Lord number out my life and daies
which yet I have not past;
So that I may be certifie
how long my life shall last.
- 6 Lord, thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
- 7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now, Lord, such things this wise do frame,
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sins that I have done,
Lord, quit me out of hand:
And make me not a scorn to fools
that nothing understand.
- 10 I was as dumb, and to complain
notrouble might me move:
Because I knew it was thy work,
my patience for to prove.
- 11 Lord, take from me thy scourge & plague:
I can them not withstand:
I faint and pine away for fear
of thy most heaue hand.
- 12 When thou for sin dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have frere:
so vain a thing is man.
- 13 Lord hear my suit and give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expellans expellavi. Psal. xl. 7. H.

I waited long and sought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.

He plucked me from the lake so deep
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks alwaies
unto the Lord our God.

When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.

O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor such as lie and feign.

For, Lord my God, thy wondrous deeds
in greatness far do pass,
Thy favour towards us exceeds
all things that ever was.

When I intend and do devise
thy works abroad to shew,
To such a reckoning they do rise,
thereof no end I know.

Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin
thou dost no man require.

Mear-offerings and sacrifice
thou wouldst not have at all:
But thou, O Lord, hast open made
mine ears to hear withall.

But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus is it said of me,

That I, O God, should do thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

I have not hid within my breast
thy goodness as by stealth:

But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving minde,
that no man should it know:
The trust that in thy truth I finde,
to all the church I shew.

15 Thy tender mercie, Lord, from me
withdraw thou not away:

But let thy love and veritie
preserve me still for aye.

16 For I with mischiefs many a one
am sore beset about:

My sins increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the hairs upon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord, I thee require:

Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame
that seek my soul to spill:

Drive back my foes, and them defame
that wish and would me ill.

20 For their ill feats do them deserie,
that would deface my name:

Always at me they rail and crie,
Fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee alwaies:

That those that love thy saving health
may say, To God be praise.

22 But as for me, I am but poor,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, help and stay:

Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

THeman is blest that carefull is
the needie to consider:

For in the season perilous
the Lord will him deliver.

24 The Lord will make him safe and sound,
and happie in the land:

And he will not deliver him
into his enemies hand.

25 And in his bed when he lies sick,
the Lord will him restore:

And thou, O Lord, wilt turn to health
his sickness and his sore.

4 Then

- 4 Then in my sickness thus said I,
Have mercy, Lord, on me,
And heal my soul, which is full wo
that I offended thee.
- 5 Mine enemies with me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
- 6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.
- 7 They bite their lips and whisper so,
as though they would me charm;
And cast their fetches how to trap
me with some mortal harm.
- 8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low that without doubt
rise can be not again.
- 9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
- 10 Have mercie, Lord, on me therefore,
and let me be preserved:
That I may render unto them
the things they have deserved:
- 11 But this I know assuredly
to be below'd of thee,
When that mine enemies have no cause
to triumph over me.
- 12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.
- 13 The Lord the God of Israel
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. T. H.

- L**Ike as the hart doth breathe and bray
the wel-springs to obtain;
So doth my soul desire alway
with thee, Lord, to remain.
- 2 My soul doth thirst, and would draw near
the living God of might:
Oh when shall I come and appear
in presence of his sight!
- 3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
- 4 Alas, what grief is it to think
what freedom once I had!

- Therefore my soul as at pits brink
most heavy is and sad.
- When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.
- 5 My soul, why art thou sad alway,
and freest thou in my breast?
- Trust still in God; for him to praise
I hold it ever best.
- By him I have succour at need,
against all pain and grief:
He is my God, which with all speed
will haste to send relief.
- 6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

- 7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall
run over me with noise.
- 8 Yet I by day felt his goodness,
and help at all assaies:
Likewise by night I did not cease
the living God to praise.
- 9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide, and say,
my rock and sure defence.
- Why do I then in penitence
hanging the head thus walk,
While that mine enemies me oppress,
and vex me with their talk?
- 10 For why? they pierce my inward part
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God, thy Lord?
- 11 So soon why dost thou faint and quail,
my soul with pain oppress?
With thoughts why dost thy self assail
so sore within my breast?
- 12 Trust in the Lord thy God alway,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. xliii. T. H.

- J**udge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.
- 2 For of my strength thou art the God;
why purst thou me these fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light, and eke thy truth
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul,
and farest thus in my breast?
Still trust in God, for him to praise
I hold it always best,
6 By him I have deliverance
against all pain and grief:
He is my God which doth always
ar need send me relief.

Dens acribus. Psal. xlv. T. S.

O Ur ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done
in older time. O Lord,
How thou didst cast the Gentiles out,
and stroidst them with strong hand.
Placing our fathers in their place,
and gav'st to them their land,

They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm and grace;
because thou lo'stst them best.
Thou art my King, O God, that holp
Jacob in sundry wise.
Led with thy power, we threw down such
as did against us rise.

I trusted not in bow nor sword,
they could not save we found.
Thou keptst us from our enemies rage,
thou didst our foes confound.
And still we boast of thee our God,
and praise thy holy name.
Yet now thou goest not with our host,
but leavest us to shame.

Thou mad'st us flee before our foes,
and so were overtrod.
Our enemies robb'd and spoil'd our goods,
when we were spent abroad.
Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

Thy people thou hast sold like slaves,
and as a thing of nought:
For profic none thou hadst thereby,
no gain at all was sought.
And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where ere they go or walk.
15 I am ashamed continually,
to hear these wicked men:
Yea so I blush, that all my face
with red is covered then.
16 For why? we hear such slanderous words,
such false reports and lies;
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod us down to dust,
Where dens of dragons be,
And covered us with shade of death,
and great adversitie.
20 If we had our Gods name forgot,
and help of idols sought,
21 Would not God then have tride this out?
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up, Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast:
Our belly, like as it were glud,
unto the ground cleaves fast,
26 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodness,
to rescue us with speed.

Enclavit. Psal. xlv. T. H.

MY heart doth take in hand
some godly song to sing:
The praise that I shall sing therein
pertaineth to the king.
2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O prince of might elect:

N n n n

With honour, glory and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth and right :
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrows sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O king.

7 Thy royal fear, O Lord,
for ever shall remain:

Because the scepter of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
God, eventhy God hath nointed thee
with joy above the rest.

9 With myrrhe and savours sweet
thy clothes are all bespread :
When thou dost from thy palace pass,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and give good ear:
Thou must forget thy kindred all;
and fathers house most dear.

12 Then shall the king desire
thy beauty fair and trim :
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the king
is glorious to behold :
Within her closet she doth sit
all deckt in beaen gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With virgins fair on her to wait,
she cometh to the king.

16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queen the case so finds)
Thou shalt have sons whom thou mai'st set
as princes in all lands.

18 Wherefore thy holy name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

Deus noster. Psal. xlvii. F. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with we are much dismay'd
he is our help at hand.

2 Though th' earth remove, we will not fear
though hills so high and steep
Be thrust and hurled here and there,
within the sea do deep:

3 No though the waves do rage so fore,
that all the banks it spill:
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace,
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her shall rebell
the Lord will truly slay.

6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie.

8 Come here and see with minde and thou
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hush'd and gone,
which countreys did conspire:
Their bowes he brake and spears each one
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth through out.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. F. H.

YE people all, with one accord
clap hands and eke rejoyce:
Be glad and sing unto the Lord
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mighty King he is truly,
in all the earth extoll'd.

3 The people shall he make to be
unto our bondage thrall:

And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose
which we possess alone:

The flourishing worship of Jacob
his wellbelov'd one.

5 Our God ascended up on high
with joy and pleasant noise:

The Lord goes up above the skie
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth;
all skilfull praises sing.

8 God on the heathen reigns and sits
upon his holy throne:

The princes of the people have
them joynd every one

To Abrahams people: for our God,
which is exalted high

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. *F. H.*

Great is the Lord, and with great praise
to be advanced still

Within the city of our God,
upon his holy hill,

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The city of the mighty King
on her north side doth stand,

3 Within the palaces thereof
God is a refuge known:

For lo, the kings are gathered, and
together they are gone,

4 But when they did behold it so,
they wondred, and they were

Altonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very wo they cry.

As doth a woman when she shall
go travel by and by,

6 As thou with eastern winde the ships
upon the sea dost break,

So they were stroy'd: and even as
we heard our fathers speak,

7 So in the city of the Lord
we saw as it was told;

Yea in the city which our God
for ever will uphold,

8 O Lord, we wait and do attend
on thy good help and grace:

For which we do all times attend
within thy holy place.

9 O Lord according to thy name
for ever is thy praise:

And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgements, Sion mount
fulfilled be with joys:

And eke of Juda, grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go:

And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:

Yea and unto the death allow
our guider shall he be,

Andite hec omnes. Psal. xlix. *F. H.*

All people hearken and give ear
to that that I shall tell,

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise:

In understanding shall mine heart
his study exercise.

4 I will encline mine ear to know
the parable so dark:

And open all my doubtfull speech
in metre on my harp.

5 Why should I fear affliction,
or any carefull toyl?

Or else my foes which as my heels
are prest my life to spoll?

6 For as for such as riches have,
wherein their trust is most;

And they which of their treasures great
themselves do brag and boast;

7 There is not one of them that can
his brothers death redeem,

Or that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:

Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools
subj: & unto deaths bands

And being dead, strangers possess
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure.

To make their name right great on earth
for ever to endure.

11 Yet shall no man always enjoy
high honour, wealth, and rest;

12 But shall at length taste of death's cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vain:

Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into graves:

Death shall them eat, and in that day
the just shall lordship have.

15 Their image and their royal port
shall fade and quite decay,

When as from house to pit they pass
with woe and woe away.

16 But God will surely preserve me
from death and endless pain:

Because he will of his good grace
my soul receive again.

17 If any man wax wondrous rich,
fear not I say therefore:

Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive:

His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under sun:

And others likewise flatter him,
saying, All is well done.

20 And I suppose he live as long
as did his fathers old;

Yet must he needs at length give place,
and be brought to death's fold.

21 Thus man to honour God hath brought,
Yet doth he not consider:

But like brute beasts so doth he live,
which turn to dust and powder.

Deus Deorum. Plal. 1. w.w.

THe mighty God,
th' eternal hath thus spoke,

And all the world
he will call and provoke:

Even from the east,
and so forth to the west.

2 From toward Sion,
which place he liketh best,

God will appear
in beauty most excellent:

Our God will come
before long time be spent.

3 Devouring fire
shall go before his face;

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,

To judge his folk
with equitie and right:

5 Saying, Go ye,
and now my saints assemble:

My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:

For God is judge
of all things more and less.

7 Hear, my people,
for I will now reveal:

Lift Israel,
I will thee nought conceal.

Thy God, thy God
am I, and will not blame thee

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all

Goats of thy fold,
or calf out of thy stall:

10 For all the beasts
are mine within the woods:

On thou and hills,
cattel are mine own goods.

11 I know for mine
all birds that are on mountains:

All beasts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;

For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great bulls or bullocks?

Or drink the blood
of goats, or of the flocks?

14 Offer to God
praise and hearty thanksgiving,

And pay thy vows
unto God everliving.

15 Call upon me
When troubled thou shalt be:

Then will I help,
and thou shalt honour me.

16 To the wicked
thus saith th' eternal God,
Why dost thou preach
my laws and hefts abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?

My words, I say,
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek,
And art all one
with bards and ruffians eke.

19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives it is a wonder.

20 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mothers son to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid too long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompense.

22 Consider this,
Yet that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spoil you as a prey.
23 But he that thanks
offreth, praiseth me aye,
saith the Lord God:
and he that walks this trace,
will him teach
Gods saving health & embrace.

Another of the same, by J. H.

He God of Gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same:
From Sion his fair place,
his glory bright and clear,
The perfe& beauty of his grace,
from thence it did appear.
Our God shall come in haste,
to speak he shall not doubt:
before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth, to judge and trie
his folk he doth devise.

5 Bring forth my saints, saith he,
my faithfull flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when these things are tride,
the heavens shall record
That God is just; and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Thinkst thou that I do need
thy cattel young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay; all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungerd sore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine?

13 To bulls flesh have I minde
to eat it, dost thou think?
Or such a sweetness do I finde
the bloud of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou mayst praise my name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?

Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou runn'st, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same:
22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers son most dear.

23 Hereat while I do wink,
as though I did not see,
Thou go'st on still and dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in minde:
Left when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

Miserere mei. Psal. li. W. W.

O Lord, consider my distress,
and now with speed some pitie take:
My sins deface, my faults redrels,
good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean
from this unjust and finfull a&,
And purifie yet once again
my hainous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin, alas, doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right,

5 It is too manifest, alas,
that first I was conceived in sin:
Yea of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

If thou with hyssop purge this blot,
I shall be cleaner then the glass.
And if thou wash away my spot,
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again
which I was wont in thee to finde:
And let me thy free spirit retain,
which unto thee may stir my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips my tongue untie,
O Lord, which art the onely key:
And then my mouth shall testify
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavie heart, the minde oppress,
O Lord, thou never dost reject:
And, to speak truth, it is the best,
and of all sacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill

The second part.

And on Jerusalem thy grace,
build up the walls, and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same, by J. H.

HAve mercy on me Lord, after
thy great abounding grace:

After thy mercies multitude,
do thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eye.

3 Against thee, thee alone I have
offended in this case:

And evil have I done before
the presence of thy face:

4 That in the things that thou hast done
upright thou mayst be true,
And eke in judging that the doom
may pass upon thy side.

5 Behold, in wickedness my kinde
and shape I did receive:
And so my sinfull mother eke
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed for:

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
doutterly deface.

10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spire.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:

The comfort of thy saving health
give me again, I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

13 O God, that art God of my health,
from blood deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unclose:

The praises of thy majestie
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:

But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall

Grant that of thy Jerusalem
upreared may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day

Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris. Psal. lii. J. H.

Why dost thou, tyrant, boast abroad,
thy wicked works to praise?

Dost thou not know there is a God,
whose mercies last always?

2 Why doth thy minde yet still devise
such wicked wiles to warp?

Thy tongue untrue in forging lies,
is like a rasour sharp.

3 On mischief why seest thou thy minde,
and wilt not walk upright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:

Thy lips have leaunched the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place.

Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord,

And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his god did make,
and trust his corrupt sense.

8 But I as olive fresh and green
shall spring and spread abroad:

For why? my trust all times hath been
upon the living God.

- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name always,
wherein thy saints rejoyce.

Dixit insipiens. Psalm liii. T. S.

THe foolish man in that which he
within his heart hath said,
That there is any God at all
hath utterly denaid.

- 2 They are corrupt and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

- 3 The Lord lookt down on sons of men,
from heaven all abroad:
To see if any were that would
be wise and seek for God:

- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

- 5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

- 6 Even there they were afraid, and stood
with trembling all dismay'd
Whereas there was no cause at all
why they should be afraid.

- 7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

- 8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

- 9 When God his people shall restore
that erst was captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psalm liv. T. H.

God, save me for thy holy name,
and for thy goodness sake:
Unto the strength, Lord, of the same
I do my cause betake.

- 1 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.

- 3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.

- 4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.

- 5 With plagues repay again all those
for me that lie in wait:

And in thy truth destroy my foes
with their own snare and bait.

- 6 An offering of free heart and will
then I to thee shall make,
And praise thy name, for therein still
great comfort I do take.

- 7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psalm lv. T. H.

O God, give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

- 2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

- 3 Because my foes with threats and cries
oppress me through despight:
And so the wicked sort likewise
to vex me have delight.

- 4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

- 5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much unrest.

- 6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

- 7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?

- 8 Lo then I would go far away,
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.

- 9 I would be gone in all the haste,
and not abide behinde:
That I were quit and overpast
these blasts of boisterous winde.

- 10 Divide them, Lord, and from them pull
their devilish double tongue:

For I have spild their ciuite full
of rapine, strife, and wrong.

11 Which things both night & day throughout
do close her as a wall:

In midst of her is mischief stout,
and sorrow eke withall:

13 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:

From open enemies check and blame
some where I could me hide:

14 But thou it was, my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend:

15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will crye,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening tide,
unto the Lord I pray:
When I so instantly have cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great
that would against me stand.

20 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands
which were in covenant knit:
Off friendship to neglect the bands
they pass or care no whit.

23 While they have war within their hearts,
as butter are their words:
Although their words were smooth as oyl,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:

For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit
that thirst for blood always:

He will no guilefull man permit
to live out half his days.

26 Though such be quite destroy'd and gone,
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. lvi. J. H.

HAve mercie, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
I with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do minde and praise,
O Lord, I stick to thee:
I do not care at all assaies
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take
is how to work me ill.

6 They all conspire themselves to hide,
close watch for me to lay:
They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me flee,
and on my rears dost look:
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord:

11 I trust in God, and yet I say,
as I before began,

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows always :

And I. O Lord, alltimes to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'st my feet upright :

That I before thee may ascend
with such as live in light.

Miserere mei. Psal. lvii. *J. H.*

Take pitie for thy promise sake,
have mercie, Lord, on me :
For why ? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings
I see my self full fast,
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spite,
That to devour me have assai'd ;
his mercie, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen :
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up, and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy majestie and might.

8 They lay their net and do prepare
a privie cave and pit :
Wherein they think my soul to snare,
but they are fall'n in it.

9 My heart is fer to laud the Lord,
in him to joy always :
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake, my joy, awake, I say,
my lute, my harp, and string :
For I my self before the day
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnets of my God.
And shew his praise that doth excell,
in heathen lands abroad,

12 His mercie doth extend as far
as heavens all are high :

His truth as high as any star
that shineth in the skie,

13 Set forth and shew thy self, O God,
above the heavens bright :

Extoll thy praise on earth abroad,
thy majestie and might.

Si vere utique. Psal. lviii. *J. H.*

Ye rulers that are put in trust,
to judge of wrong and right,
Be all your judgements true and just,
not knowing meed or might ?

2 Nay, in your hearts ye mark and muse
in mischief to consent,
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise :
And from their mothers womb alway
have used craft and lies.

4 In them the poyson and the breath
of serpents do appear :
Yea like the adder that is deaf,
and fast doth stop her ear,

5 Because she will not hear the voice
of one that charmeth well :
No though he were the chief of choice,
and did therein excell.

6 O God, break thou their teeth at once
within their mouths thoroughout :
The tusks that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right :
The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run :
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young,
to bushes big shall grow :
The storms of anger waxing strong
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take :
And they shall walk their feet in bloud
of them that him forsake.

11 Then shall the world shew forth and tell
that good men have reward :
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. lix. *J. H.*

Send aid and save me from my foes,
O Lord, I pray to thee ;

Defend and keep me from all those
that rise and strive with me.
1 O Lord, preserve me from those men,
whose doings are not good :
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still :
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pitie none that do rebell,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they howl and grin :
And all the citie clean thoroughour,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are fowls :
They greed my death, and then would say,
What? none doth bear our words.

8 But, Lord, thou hast their ways espide,
and laughst thereat apace :
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee :
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still :
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde do fall :
But with thy strength drive them abroad,
and so consume them all.

13 For their ill words and truthles tongue
confound them in their pride :
Their wicked oaths with lies and wrong
ler all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain :
That men may know throughout the world
that Jacobs God doth reign.

14 At evening they return apace,
as dogs they grin and crie :
Throughout the streets in every place
they run about and spie.

15 They seek about for me, I say,
but let them not be fed :
Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise :
For thou art my defence and God
at need in all assaies.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. lx. 7. H.

O Lord, thou didst us clean forsake,
and scatteredst us abroad :
Such great displeasure thou didst take;
return to us, O God.

2 Thy might did move the land so sore,
that it in sunder brake :
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavie chance thou plaguest thus
the people that are thine :
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy name
a banner thou didst shew :
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee :
That they thy help at hand may have,
O Lord, grant this to me.

6 The Lord did speak from his own place,
this was his joy full tale,
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Judah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tide
unto the citie strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not, God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain :

The help that hosts of men can give,
it is but all in vain.
12 But though h our God we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Dom. Psal. lxi. 7. H.

Regard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I crie to thee, O God.

3 Upon the rock of thy great power
my wofull minde repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:

Under thy wing, I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly gifts will he reward
all those that fear his name.

6 The king shall he in health maintain,
and so prolong his days:

That he from age to age shall reign,
for evermore alway.

7 That he may have a dwelling place
before the Lord for aye;

O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still
with praise unto thy name:

That all my vows I may fulfill,
and daily pay the same.

Nonne Deo. Psal. lxii. 7. H.

My soul to God shall give good heed,
and him alone attend:

For why? my health and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid:

He is my stay, that no pretence
shall make me much dismay.

3 O wicked folk, how long will ye
use craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek alway
to put him to the worse:

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:

From allill fears me to defend
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace:

He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh, have your trust in him alway,
ye folk with one accord:

Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitfull are,
on balance but a sleight:

With things most vain do them compare,
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone:

Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:

He spake it oft, I heard it well,
That God alone doth all.

12 And that thou, Lord, art good and kinde,
thy mercie doth exceed:

So that all fores with thee shall finde
according to their deed.

Dom. Dom. Dom. Psal. lxiii. 7. S.

O God, my God, I watch betime
to come to thee in haste:

For why? my soul and body both
do thirst of thee to taste.

And in this barren wildernesse
where waters there are none,

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength, and might:

As I was wont it to behold
within thy temple bright.

3 For why? thy mercies far surmount
this life and wretched days:

My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not fail
to worship thee alway:

And in thy name I shall lift up
my hands when I do pray.

5 My soul is fill'd as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs
as are for thee most meet.

- 6 When as in bed I think on thee,
and eke all the night tide
- 7 For under covert of thy wings,
thou art my joyfull guide.
- 8 My soul doth surely stick to thee,
thy right hand is my power.
- 9 And those that seek my soul to froy,
them death shall soon devour.
- 10 The sword shall them devour each one,
their carcases shall feed
- The hungrie foxes which do run
their prey to seek at need.
- 11 The king and all men shall rejoyce,
that do profess Gods word:
- For liars mouths shall then be stop,
which have the truth disturb'd.

Exaudi Deus. Psal. lxiy. F. H.

- O** Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
- 3 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
 - 3 Who whet their tongues, as we have seen
men whet and sharp their swords:
They shooe abroad their arrows keen,
I mean most bitter words.
 - 4 With privie sleights shoot they their shaft,
the upright man to hit:
The just unware, to strike by craft,
they care or fear no whit.
 - 5 A wicked work they have decreed,
in counsel thus they crye,
To use deceit let us not dread,
what? who can it espie?
 - 6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invecthis part.
 - 7 But yet all this shall not prevail
when they think least upon,
God with his dart shall sure assail
and wound them every one.
 - 8 Their crafts and their ill tongues withall
shall work themselves such blame,
That they which then behold their fall
shall wonder at the same.
 - 9 Then all that see shall know right well
that God the thing hath wrought,
And praise his wittie works, and tell
what he to pass hath brought.
 - 10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. lxx. F. H.

- T**hy praise alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their benefits fulfill.
- 2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both far and near
with trust shall come to thee.
 - 3 Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.
 - 4 The man is blest whom thou dost choise
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.
 - 5 O thy great justice hears us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
 - 6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong and stout,
to stand in every shower.
 - 7 The swelling seas thou dost assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
 - 8 The folk that dwell full far on earth
shall dread thy signes to see,
Which morn and even in great mirth
do pass with praise to thee.
 - 9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase our store.
 - 10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
 - 11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blest her fruit withall.
 - 12 Thou deckst the earth of thy good grace
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.
 - 13 Whereby the desert shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
 - 14 In places plain the flock shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Fabulate Deo. Psal. lxi. T. 8.

YE men on earth, in God rejoyce,
with praise set forth his name:
Extoll his might with heart and voice,
give glorie to the same.

2 How wonderfull, O Lord, say ye,
in all thy works thou art!

Thy foes for fear shall seek to thee
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God:
The laud thereof the world about
is shew'd and set abroad.

4 All folk, come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.

5 He laid the sea like heaps on high,
therein a way they had,

On foot to pass both fair and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey
by him shall be controld.

7 Ye people, give unto our God,
due laud and thanks alway:

With joyfull voice declare abroad,
and sing unto his praise:

8 Which doth endue our soul with life,
and it preserve withall:

He stays our feet so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:

As workmen do when they desire
to have their metals tride.

10 Although thou suffer us so long
in prison to be cast,

And there with chains and fetters strong
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men
on us to ride and reign:

Though we through fire and water run,
of very grief and pain:

12 Yet sure thou dost of thy good grace
dispose it to the best:

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,

And there I will my self apply
my vows to thee to pay.

14 The vows that with my mouth I spake
in all my grief and smart:

The vows, I say, which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee
of oxen fat and rams:

Yeathis my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord:

What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:

And thou my tongue make speed apace
to praise him by and by.

18 But if I feel my heart within
in wicked works rejoyce:

Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor call me out of minde:

Nor yet his mercie from me shut,
which I do ever finde.

Deus miseratur. Psal. lxvii. T. H.

HAve mercie on us, Lord,
and grant to us thy grace:

To shew to us do thou accord
the brightness of thy face:

2 That all the earth may know
the way to godly wealth:

And all the nations on a row
may see thy saving heale.

3 Let all the world, O God,
give praise unto thy name:

O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name:

O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase
great store of fruit shall fall:

And then our God the God of peace
shall bless us eke withall.

7 God shall us bless, I say,
and then both far and near,

The folk throughout the earth alway
of him shall stand in fear.

Exortat Deus. Psal. lxxviii. T. S.

Let God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.

3 And as the fire doth melt the wax,
and winde blows smoke away:
So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce:
They shall be glad and merrie all,
and chearfull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him do magnifie.

5 The same is he that is above
within his holy place,
That father is of fatherless,
and judge of widows case.

6 Houses he gives and issue both
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folk
th' Egyptians from among,
And broughtst them through the wilderness
which was both wide and long:

8 The earth did quake, the rain pour'd down,
heard were great claps of thunder;
The mount Sinai shook in such sort,
as it would break in sunder.

9 Thine heritage with drops of rain
abundantly was wash'd:
And if so be it barren wax,
by thee it was refresh'd.

10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnifie his name,
When as his people triumphs make,
and purchase bruit and fame.

12 For puissant kings for all their power,
shall seee and take the foil;
And women which remain at home
shall help to part the spoil.

13 And though ye were as black as por,
your hue shall pass the dove,
Whose wings and feathers seem to have
silver and gold above.

14 When in this land God shall triumph
o're kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others pass:
Yet Zion Gods' most holy hill
doth far excell in grace.

16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Zion God doth love,
and there will dwell for ever.

Gods armie is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captives ledst them all,
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.

21 Thus God will wound his enemies head,
and break the haire scalp
Of those that in their wickedness
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in bloud
of those that hate my name:
And dogs shall have their tongues embrew'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and wichtaber.

26 Now in the congregation
O Israel praise the Lord:
And Jacobs whole posteritie
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host,

With

With Zabulon and Nephthaliin
which dwell about their coast.

28 As God hath given power to thee,
so, Lord, make firm and sure
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange kings to us subdu'd
shall do like in those days:

I mean to thee they shall present
their gifts of land and praise.

30 He shall destroy the spear-mens ranks,
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come
and presents with them bring: (hands
The Moors most black shall stretch their
unto their Lord and King.

32 Therefore, ye kingdoms of the earth,
give praise unto the Lord:
Sing psalms to God with one consent;
thereto let all accord.

33 Whothrough he ride and ever hath
above the heavens bright:
Yet by the fearful thunderclaps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudie skie.

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac. Psal. lxi. 3. H.

Save me, O God; and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am fore agast.

2 I stick full deep in mire and clay:
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on high.

4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.

6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit
to thee are known full well.

7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.

8 It is for thee and for thy sake
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forfake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to bear,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chafe,
yea, if I weep and moan:
Yet in my teeth this gear is cast,
they pass not thereupon.

12 If for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gates,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spite;
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drown'd,
and depth my soul devour,
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts, to me give ear,
as thou art good and kinde:
And as thy mercie is most dear,
Lord, have me in thy minde.

And do not from thy servant hide
nor turn thy face away :
I am oppress'd on every side,
in haste give ear, I say.
O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyrannie,
acquitt me from my foes.

The third part.

That I abide rebuke and shame,
thou knowst and thou canst tell :
For those that seek and work the same,
thou seest them all full well.
When they with brags do break my heart
I seek for help anon :
But finde no friends to ease my smart,
to comfort me nor one.

But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirst withall
strong vinegar to drink.
Lord, turn their table to a snare,
to take themselves therein :
And when they think full well to fare,
then trap them in the gin.

And let their eyes be dark and blinde,
that they may nothing see :
Bow down their backs, and do them binde,
in thraldome for to be.
Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold upon them all.

As deserts drie their house disgrace,
their off-spring eke expell :
That none thereof possess their place,
nor in their tents do dwell.
If thou dost strike the man to tame,
on him they lay full sore :
And if that thou do wound the same,
they seek to hurt him more.

Then let them heap up mischief still,
(such they are all pervers)
that of thy favour and good will
they never have a part.
And raise them clean out of thy book
of life, of hope, of trust :
That for their names they never look
in number of the just.

The fourth part.

Though I, O Lord, with wo and grief
have been full sore oppress'd :
Thy help shall give me such relief,
that all shall be redrest.
That I may give thy name the praise,
and shew it with a song :
will extoll the same always
with heartie thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath born)

Then either ox or calf can be,
that hath both hoof and horn :

34 When simple folk do this behold,
it shall rejoyce them sure :

All ye that seek the Lord, behold,
your life for aye shall dure.

35 For why ? the Lord of hosts doth hear
the poor when they complain :

His prisoners are to him full dear,
he doth them nor disdain.

36 Wherefore the skie and earth below,
the sea with flood and stream :

His praise they shall declare and show,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build :

38 Much folk possession there shall have,
her streets shall all be fill'd :

His servants feed shall keep the same
all ages out of minde :

39 And there all they that love his name,
a dwelling-place shall finde :

Deus in adiutorium. Psal. lxx. 7. H.

O God, to me take heed,
of help I thee require :

O Lord of hosts, with haste and speed
help, help, I thee desire.

1 With shame confound them all
that seek my soul to spill :

Rebuke them back with blame to fall
that think and wish me ill.

3 Confound them that applie
and seek to work me shame :

And at my harm do laugh, and crie,
so, so, there goes the game.

4 But let them joyfull be
in thee with joy and wealth,

Which onely trust and seek to thee,
and to thy saving health.

5 That they may say always
in mirth and one accord,

All glorie, honour, laud and praise
be given to thee, O Lord.

6 But I am weak and poor :
come Lord, thine aid I lack :

Thou art my stay and help, therefore
make speed and be not slack.

In te, Domine. Psal. lxxi. 7. H.

MY Lord my God, in all distress
my hope is whole in thee :

Then let no shame my soul oppress,
nor once take hold on me.

1 As thou art just, defend me Lord,
and rid me out of dread :

0000

Give

Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:

Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power:

From folk unjust and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou, Lord of hosts, art he:

Yea, from my youth I had a lust
still to depend on thee.

6 Thou hast me kept ev'n from my birth,
and I through thee was born:

Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldome seen,
much folk about me throng:

But thou art now, and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glorie and thy praise:

And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:

And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire
to take me through deceit:

And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:

Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self away,
O Lord, when need shall be:

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:

Oppress them with rebuke also
that fain would work me strife.

14 But I will patiently abide
thy help at all assaies:

Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send;

But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and seek forth one,
with thy good help, O God:

The saving health of thee alone
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:

Therefore thy wonders to declare
I have great minde and will:

18 And as in youth from wanton rage
thou didst me keep and stay:

Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:

And that our seed thy power may know
hereafter many a year.

20 O Lord, thy justice doth exceed
thy doings all may see:

Thy works are wonderfull indeed,
oh who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:

Yea, thou didst help, and me restore,
and tookst me from the grave.

22 And thou mine honour dost increase,
my dignitie maintain:

Yea, thou dost make all grief to cease,
and comfortst me again.

23 Therefore thy faithfulness to praise
I will with viol sing:

My harp shall sound thy praise always,
O Israels holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee:

And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speak it daily still:

For grief and shame do them confound
that seek to work me ill.

Dem. judicium. Psal. lxxii. 7. H.

Lord, give thy judgements to the king,
therein instruct him well:

And wish his son that princely thing,
Lord, let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:

And so defend through equitie
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:

And eke let little hills apply
in justice to increase.

4 That he may help the weak and poor,
with aid, and make them strong:

And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :
So long as sun doth shine by day,
or else the moon by night.

6 Lord make the king unto the just,
like rain to fields new mown :
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace,
Untill the moon shall leave to prime,
waste, change, and to increase.

8 He shall be lord of sea and land;
from shore to shore throughout :
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick :
And all his enemies that rebell
the earth and dust shall lick.

10 The lords of all the isles thereby
great gifts to him shall bring :
The kings of Saba and Arabia
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.

12 For he the needie fore doth save
that unto him do call :
And eke the simple folk that have
no help of man at all.

13 He taketh pitie on the poor
that are with need oppress :
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from dread;
from fraud, from wrong, from might :
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold :
He shall be honoured as a king
and daily be extoll'd.

16 The mightie mountains of his land
of corn shall bear such throng;
That like cedar-trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall pass :
In plentie it shall far exceed,
and spring as green as grass.

18 For ever they shall praise his name
while that the sun is light :
And think them happie through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy name
all times eternally :
That all the earth may praise the same,
amen, amen, say I.

Quam bonus Deus. Psal. lxxiii. T. S.

HOW ever it be, yet God is good
and kinde to Israel :
And to all such as safely keep
their conscience pure and well.

1 Yet like a fool I almost slipt,
my feet began to slide :
And ere I wist, even at a pinch,
my steps awry gan glide.

2 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without turmoil or pain.

3 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.

4 And free from all adversitie
when other men be thent :
And with the rest they take no part
of plague or punishment.

5 Therefore presumption doth embrace
their necks as doth a chain :
And are even wrapt as in a robe,
with rapine and disdain.

6 They are so fed that even for sat
their eyes oft-times out-start :
And as for worldly goods, they have
more then can wish their heart.

7 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.

8 The heavens and the living Lord
they spare not to blaspheme :
And prate they do of worldly things,
no wight they do esteeme.

9 The people of God oft-times turn back
to see their prosperous state :
And almost drink the self-same cup,
and follow the same rate.

The second part.

10 How can it be that God, say they,
should know or understand
These worldly things, such wicked men
be lords of sea and land ?

11 For we may see how wicked men
in riches still inortale

Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain?

And wash my hands with innocents,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subiect to all blame:

And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But that I should thy children judge
as folke unfortunate.

16 Then I bethought me how I might
this matter understand:

But yet the labour was too great
for me to take in hand:

17 Untill the time I went into
thine holy place, and then

I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:

And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:

Their famous names in all mens sight
shall ebb and pass away.

The third part.

21 Yet thus my heart was grieved then
my minde was much oppress'd:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand
thou hold'st me always fast:

24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?

And in the earth there is nothing
like thee that I can love.

26 My flesh and eke my heart doth fail,
but God doth fail me never:

For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake
thou shalt destroy each one:

And those that trust in any thing
saying in thee alone.

28 Therefore will I draw near to God,
and ever with him dwell:

In God alone I put my trust,
thy wonders I will tell.

Ut quid, Deus. Psal. lxxiv. J. H.

Why art thou, Lord, so long from us
in all this danger deep?

Why doth thine anger kindle thus
at thine own pasture-sheep?

2 Lord, call the people to thy thought
which have been thine so long.

The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have minde therefore and think upon,
remember it full well.

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:

They set as signs on every wall
their banners spiald abroad.

6 As men with axes hew down trees
that on the hills do grow:

So shine the bills and swords of these
within thy temple now.

7 The cieling saw'd, the carved boards,
the goodly graven stones,

With axes, hammers, bills, and swords
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toil,

The house appointed to thy name
they rase down to the soil.

9 And thus they say within their heart,
Dispatch them out of hand:

Then burnt they up in every part
Gods houses through the land.

10 Yet thou no signe of help dost send,
our prophets all are gone:

To tell when this our plague shall end
among us there is none.

11 When wilt thou, Lord, once end this
and cease thine enemies strong?

Shall they always blaspheme thy name,
and rail on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh plack it out, and be not slack
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and evermore hast been:

Yea, thy good grace throughout the world
for our good help hath been.

14 The seas that are so deep and dead,
thy might did make them drie :
And thou didst break the serpents head,
that he therein did die :

15 Yea, thou didst break the heads so great
of whales that are so fell :
And gav'st them to the folk to eat
that in the deserts dwell.

16 Thou mad'st a spring with streams to rise,
from rock both hard and high :
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun :
Thou set'st to serve us with their shine,
the light, and eke the sun.

18 Thou didst appoin the ends and coasts
of all the earth about :
Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that these defame :
And how the foolish folk are set
to rail upon thy name.

20 O'er no cruel beast devour
thy turtle that is true :
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant and behold,
thy foes possess the land :
All sad and dark, forsworn and old
our realm as now doth stand.

22 Let not the simple go away,
nor yet return with shame :
But let the poor and needie ay
give praise unto thy name.

23 Rise, Lord, let be by thee maintain'd
the cause that is thine own :
Remember how that thou hast them'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high :
Is more and more increas of those
that hate thee spitefully.

Confitebimur tibi. Psal. lxxv. 7. H.

U No thee, God, will we give thanks,
we will give thanks to thee :
Sith thy name is so near, declare
thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may :
The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :
And unto the ungodly ones,
set not your horns on high.

4 I said unto them, See not up
your raised horns on high :
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wilderness,
promotion doth proceed.

6 For why ? the Lord our God he is
the righteous judge alone :
He putteth down the one, and less
another in the throne.

7 For why ? a cup of mightie wine
is in the hand of God :
And all the mightie wine therein
himself doth pour abroad.

8 As for the lees and filthy dreg
that do remain of it,
The wicked of the earth shall drink
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore :
And will nor cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I :
But then the horns of righteous men
shall be exalted high.

Gloria. Patri.

To Father, Son, and holy Ghost,
all glorie be therefore :
As in beginning was, is now,
and shall be evermore.

In fudea. Psal. lxxvi. 7. H.

T O all that now in Jewry dwell
the Lord is clearly known :
His name is great in Israel :
a people of his own.

2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight
to make his dwelling-place.

3 And there he brake both shaft and bowe,
the sword, the spear, and shield :
And brake the ray to overthrow
in battel on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through thee
and they are fall'n on sleep :
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As half on sleep their chariots stood,
no horse-men once did move.

- 7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?
- 8 When thou dost make thy judgements heard
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O God, dost stand
in judgement for to speak,
To save th' afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth reign
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats always.
- 11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might
from princes great of birth:
And full of terrour is his light
to all the kings on earth.

Voce mēā. Psal. lxxvii. F. H.

- I** With my voice to God do erie,
with heart and hearty chear:
My voice to God I lift on high,
and he my suit doth hear.
- 2 In time of grief I fought to God,
by night no rest I took:
But stretch my hands to him abroad,
my soul comfort forsook.
- 3 When I to think on God intend,
my trouble then is mose:
I spake, but could not make an end,
my breath was stopp'd so fore.
- 4 Thou holdst mine eyes always from rest,
that I always awake:
With fear I am so fore oppress'd,
my speech doth me forsake.
- 5 The days of old in minde I cast,
and oft did think upon
The times and ages that are past
full many years agoen.
- 6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.
- 7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?
- 8 What? is his goodness clean decay'd
for ever and a day?
Or is his promise now delay'd
and doth his truth decay?

- 9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so sore,
his mercies to withhold?
- 10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.
- The second part.*
- 11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
- 12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.
- 13 Thy works, O Lord, are all upright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
- 14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
- 15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
- 16 The waters, Lord, perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
- 17 The clouds that were both thick and thick
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did flie.
- 18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
- 20 Thou ledst thy folk upon the land
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. lxxviii. F. H.
A Tend my people to my law,
and to my words incline:

- 2 My mouth shall speak strange parables,
and sentences divine:
3 Which we ourselves have heard & learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.
5 To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give.
6 That they and their posterity
that were not sprung uptho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts the day of war,
and yet they took the foil?
10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion
his counsell and his will,
And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our fore-fathers
did he himself disclose
In Egypt land within the field
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them may be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kinde of meat
as served to their lust:
19 Saying with murmuration
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?
20 Behold he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity:
23 Wherefore he did command the clouds,
forthwith they brake in sunder,
24 and rain'd down manna for them to eat,
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request.
26 He bad the east-winde blow away,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand.
28 Which he did cast amid the place
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their moutnes,
his wrath upon them fell,
31 And slew the flower of all their youth
and choise of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honour vain:
Their years did waste and pass away
with terrour and with pain.
34 But ever when he plagued them,
they fought him by and by,
35 Remembering that he was their strength,
their help and God most high.
36 Though in their moutnes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled every word.

The fourth part.

- 37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
- 38 Yet was he still so mercifull,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.
- Yea, many a time return'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
- 39 Considering that they were but flesh,
and even as a wind
That passeth away and cannot
return by his own kinde.
- 40 How oftentimes in wilderness
did they the Lord provoke!
How did they move and stir the Lord
to plague them with his stroke!
- 41 Yet did they turn again to sin,
and tempted God oftsoone,
Prescribing to the holy Lord
what things they would have done.
- 42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enimie.
- 43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
- 44 Nor how he turned by his power
their waters into bloud:
That no man might receive his drink
at river nor at fould.
- 45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the grasshopper.
- 47 With hailstones he destroy'd their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.
- 48 And yet with hailstones once again
the Lord their cattell smote:
And all their flocks and herds likewise
with thunder-bolts full hot.
- 49 He cast upon them in his ire
and in his furie strong,

Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.

51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yea for all this, their God most high
they stir'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray,
Much like a bowe that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling-place.

61 Then suffered he his might and power,
in bondage for to stand,
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword the priests also
did perish every one:

And not a widow left alive
their death for to bemoan.

65 And then the Lord began to wake
like one that slept a time,
And like a valiant man of war
refreshed after wine,

66 With emeralds in the hinder parts
he strake his enemies all:
And put them then onto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:

68 But chose the tribe of Jehuda;
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build
both sumptuously and fere,
Like as the earth which he hath made
for ever to endure:

70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.

71 As he did follow the ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flock and charge did feed,
d prudently with all his power
did govern them indeed.

Deus, Genesim. Psal. lxxx. 7. H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem a heap is made,
thy temple they defile.

1 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing-stock
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against us ever fume;
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon these people pour the flame
which did thee never know:

All realms which call not on thy name
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
they have left waste and void.

8 Bear not in minde our former faults,
with speed some pitie show:
And aid us, Lord, in all assaults;
for we are weak and low.

The second part.

9 O God, that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface
for honour of thy name.

10 Why shall the wicked still away
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become?

Require, O Lord, as thou erst good,
before our eyes in sight,
Of all these folk thy servants bloud
which they spilt in despite.

11 Receive into thy sight in haste
the clamours, grief, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,
Which unto death are destin'd,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy name,
Into their laps with seven-fold
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. lxxx. 7. H.

T Hou Herd that Israel dost keep,
give ear and take good heed:
Which leade'st Joseph like a sheep,
and dost him watch and feed.

2 Thou, Lord, I say, whose fear is set
on cherubims most bright,
Shew forth thy self, and do not let
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin:
come help us, Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Show us the brightness of thy face,
and then full safe are we.

- 5 Lord God of hosts of Israel,
how long wilt thou, (I say)
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed with sorrows deep
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife
to those that dwell about us:
And that our foes do love alive,
they laugh and jest it out.
8 O take us, Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.
9 From Egypt where it grew not well
thou broughst a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were covered round about
with shade, that from it came,
And eke the cedars strong and stout,
with branches of the same:
12 Why then didst thou her walls destroy?
her hedge plucke up thou hast:
That all the folk that pass thereby
thy wine may spoil and waste.
13 The boar out of the wood so wilde
doth dig and root it out:
The furious beasts out of the field
devour it all about.
14 O Lord of hosts, return again,
from heaven look berime:
Behold, and with thy help sustain
this poor vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perill in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.

- 19 O Lord of hosts, through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. lxxi. 7. H.

- B**E light and glad, in God rejoyce,
which is our strength and stay:
Be joyfull, and lift up your voice
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyfull psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.
3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed
when he from Egypt came:
That as a witness all his seed
should still observe the same.
6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.
7 I from his shoulder took (saith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by:
And I did answer thee withall
in thunder secretly.

- 9 Yea at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard, and mark my words full well,
if thou wilt cleave to me.

The second part.

- 11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise to bow or serve
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I spake:

Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart:
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him ill:
But of his folk the time and age
shall flourish ever still.

18 I would have fed them with the crop
and finest of the wheat:
And made the rock with honey drop,
that they their fills should eat.

Deus stetit, Psal. lxxii. (F. H.)

A Mid the preas with men of might
the Lord himself doth stand,
To plead the cause of truth and right
with judges of the land.

1 How long (said he) will you proceed
false judgement to award,
And have respect for love of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak,
And when the poor man doth contend,
in judgement justly speak.

4 If ye be wise defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not see or ought discern,
but still in darkness walk.

6 For lo, even now the time is come
that all things fall to nought:
And likewise laws both all and some
for gain are sold and bought.

I had decreed it in my sight
as gods to take you all:
And children to the most of might
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up, Lord, and let thy strength be known,
and judge the world with might:

For why? all nations are thine own,
to take them as thy right.

Deus quid, Psal. lxxiii.

DO not, O God, refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait
their counsel doth conspire.

4 Come on, say they, let us expell
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites;
the Ishmaelites also:
The Hagarenes and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise
with them that dwell at Tyre.

8 And Assur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them, Lord, each one:
Asto Sifer, and to Jabin,
beside the brook Kifon.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb than:
As Zebah and Zalmana were
the kings of Midian.

12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay:
Or like the chaff, which men do cast
with winds to flie away.

14 Like

14 Like as the fire with rage and fume
the mightie Forrests spalls:
And as the flame doth quite consume
the mountains and the hills:

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and shoure,
Lord, make them all afraid.

16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke wichall.

18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excell,
and reign throughout the world.

Quam dilecta. Psal. lxxxiv. F. H.

How pleasant is thy dwelling place,

O Lord of hosts to me!
The tabernacles of thy grace
how pleasant, Lord, they be!

2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong,
And eke the swallow hath a nest
wherein to keep her young.

4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts dotell,
and ever give thee praise.

6 Yea, happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do made the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walk full fast,
no faintness there shall be:
And for the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.

9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Then ether-where to keep or stay
a thousand days beside.
Much rather would I keep a door
within the house of God,
Then in the tents of wickedness
to sene mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

12 O Lord of hosts, that man is blest,
and happie sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. lxxxv. F. H.

Thou hast been mercifull indeed,
O Lord, unto thy land:
For thou restoredst Jacobs seed
from thraldome out of band.

2 The wicked ways that they were in,
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coverd it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodness to our wealth:
Shew forth to us and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.

9 For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kisses greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :

So righteousness shall shew her face,
and look from heaven high.

12 Yea, God himself doth take in hand
to give us each good thing :
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

Inclina, Domine. Psal. lxxxvi. J. H.

Lord, bow thine ear to my request,
and hear me by and by :

With grievous pain and grief oppress'd,
full poor and weak am I.

3 Preserve my soul, because my ways
and doings holy be :

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercie, Lord, on me express,
defend me eke withall :

For through the day I do not cease
on thee to crie and call.

4 Comfort, O Lord, thy servants soul
that now with pain is pin'd,

For unto thee, Lord, I extoll
and lift my soul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :

And eke thy mercie plentifull
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear :

Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain :

For why ? I know and well do prove
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd :

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,

Before thy face on knees shall fall,
and glorifie thy name.

10 For why ? thou art so much of might,
all power is thine own :

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed :

O joyn my heart to thee so nigh
that I thy name may dread.

12 To thee, my God, will I give praise
with all my heart, O Lord :

And glorifie thy name always
for ever through the world.

13 For why ? thy mercie shew'd to me
is great, and doth excell :

Thou sett'st my soul at libertie
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might :

They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art mercifull and meek
full slack, and slow to wrath :

Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercie grant,
thy strength to me apply :

O help and save thine own servant,
thy hand-maids son am I.

17 On me some signe of favour show,
that all my foes may see

And be asham'd, because, Lord, thou
dost help and comfort me.

Fundamenta. Psal. lxxxvii. J. H.

That city shall full well endure,
her ground-work still doth stay

Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide :

He loves the more then all the rest
of Jacobstents beside.

3 Full glorious things reported be
in Sion, and abroad :

Great things, I say, are said of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and bear in minde the same :

And Babylon shall eke apply
and learn to know my name.

5 Lo, Palestine, and Tyre also,
with Ethiope likewise,

A people old, full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame

Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear;
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compass't all in thee.

Domine Deus. Psal. lxxxviii. 7. H.

Lord God of health, the hope and stay
thou art alone to me:

1 I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on high:

Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:

And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:

It were more ease for me to be,
with them the which are slain:

6 As those that lie in grave, I say,
whom thou hast clean forgot:

The which thy hand hath cut away,
and thou regard'st them nor.

7 Yea, like to one shut up full sure
within the lower pit,

In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me doth lie:

And all thy storms against me rise,
my soul to vex and trie.

9 Thou put'st my friends far off from me,
and mak'st them hate me sore:

I am shut up in prison fast;
and can come forth no more.

10 My sight doth fail through grief and wo,
I call to thee, O God:

Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?

Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?

Or shall with them that are destroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders wot?

Or there shall they thy justice know
where all things are forgot?

14 But I, O Lord, to thee always
do cry and call apace:

My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?

And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflic't, as dying still
from youth this many a year:

The terrors which do vex me ill
with troubled minde I bear.

17 The furies of thy wrathfull rage
full sore upon me fall:

Thy terrour eke do not assuage,
but me oppress withall.

18 All day they compass me about,
as water at the tide:

And all at once with streams full stout
beset me on each side.

19 Thou ferrest far from me my friends
and lovers every one:

Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. lxxxix. 7. H.

TO sing the mercies of the Lord
my tongue shall never spare:

And with my mouth from age to age
thy truth I will declare.

2 For I have said that mercy shall
for evermore remain:

In that thou dost the heavens stay
thy truth appeareth plain.

3 To mine elec't, saith God, I made
a covenant and behest:

My servant David to perswade,
I swore and did proest:

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord:

Thy saints within thy church on earth
thy faith and truth record.

6 Who with the Lord is equal then
in all the clouds abroad?

Among the sons of all the gods,
what one is like our God?

God in assembly of the saints
is greatly to be dread :
And over all that dwell about
in terrour to be had.

Lord God of hosts, in all the world
what one is like to thee ?

On every side, most mightie Lord,
thy truth is seen to be.

The raging sea by thine advice
thou rulest at thy will :

And when the waves thereof arise,
thou mak'st them calm and still.

And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd :

Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

The heavens are thine and still have been,
likewise the earth and land :

The world and all that is therein
thou foundest with thy hand.

Both north and south, with east and west
thy self didst make and frame :

Both Tabor mount, and eke Hermon,
rejoyce and praise thy name.

Thine arm is strong and full of power,
all might therein doth lie :

The strength of thy right hand each hour
thou liftest up on high.

In righteousness and equitie
thou hast thy seat and place :

Mercy and truth are still with thee,
and go before thy face.

That folk is blest that knows aright
thy present power, O God :

For in the favour of thy sight
they walk full safe abroad.

For in thy name throughout the day
they joy and much rejoyce :

And through thy righteousness have they
a pleasant fame and noise.

For why ? their glory, strength, and aid,
in thee alone doth lie :

Thy goodness eke that hath us staid,
shall lift our horn on high.

Our strength that doth defend us well
The Lord to us doth bring :

The holy One of Israel
he is our guide and King.

Sometimes thy will unto thy saints
in visions thou didst show :

And thus then didst thou say to them,
thy minde to make them know :

A man of might I have erect
your king and guide to be :

And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out :

And with mine holy oyl anoint
him king of all the rout.

22 For why ? my hand is readie still
with him for to remain :

And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him not devour :

Ne yet the sons of wickedness
on him shall have no power :

24 His foes likewise I will destroy
before his face in sight :

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie :

And in my name his horn eke shall
be lifted up on high.

26 His kingdome I will set to be
upon the sea and land :

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take
of all on earth that springs :

His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :

My faithfull covenant to fulfill
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure :

So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swere :

And of my judgements have none aw
nor will not them observe :

32 Or if they do not use aright
my statutes to them made,

And set all my commandments light,
and will not keep my trade :

33 Then with the rod will I begin
their doings to amend :

And so with scourging for their sin,
if that they do offend.

34 My mercie yet and my goodness
I will not take him fro :

Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:

No word the which my lips have told
shall alter or be broke.

36 Once sware I by my holiness,
and that perform will I:

With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might:

As doth the sun, it shall remain
for ever in my sight.

38 And as the moon within the skie
for ever standeth fast

A faithfull witness from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changeest cheer:

Yea, thou art wroth with thine eies,
thine own anointed dear.

40 The covenant with thy servant made,
Lord, thou hast quite undone:

And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound:

Thou beatest eke his bulwarks down,
and break'st them to the ground.

42 That he is fore destroy'd and torn
of comers by throughout:

And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so fore annoy:

And all his foes that him devour,
lo, thou hast made to joy.

44 His sword's edge thou dost take away,
that should his foes withstand:

To him in war no victorie
thou giv'st, nor upper hand.

45 His glorie thou dost also waste,
his throne, his joy, his mirth

By thee is overthrowen, and cast
full low upon the earth.

46 Thou hast cutoff and made full short
his youth and lustie days:

And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?

And shall thine anger still away
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast:

Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?

Or from the hand of hell his soul
shall he deliver free?

50 Where is, O Lord, thine own goodnes
so oft declar'd beforen,

Which by thy truth and uprightness
to David thou hast sworn?

51 The great rebukes to minde I call
that on thy servants lie:

The rallings of the people all
born in my breast have I,

52 Wherewith, O Lord, thine enemies
blasphemed have thy name:

The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through skie and earth, and all the coasts,
amen, amen, I say.

Domine, refugium. Psal. xc. Y. H.

THOU, Lord, hast been our sure defence,
our place of ease and rest,

In all times past, yea so long since
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:

From age to age and always still
for ever thou art God.

3 Thou grindest man through grief and pain
to dust or clay, and then,

And then thou say'st again, Return,
again ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?

As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade

All as a sleep, and like the grass
whose beautie soon doth fade:

6 Which in the morning shines full bright,
but fadeth by and by:

And is cut down ere it be night,
all withered dead and drie.

7 For through thine anger we consume,
our might is much decay'd:

And of thy servent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou seest before thine eies:

Our privie faults, yea, eke our thoughts
thy countenance doth spie.

For through thy wrath our days do waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not call'd again.
Our time is threescore years and ten
that we do live on mold:
If one see fourscore, surely then
we count him wondrous old.

The second part.

Yet of this time the strength and chief
the which we count upon,
is nothing else but painfull grief,
and we as blasts are gone. (here,
Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?

Instruct us, Lord to know and cry
how long our days remain:
That then we may our hearts apply
true wisdom to attain.

Return, O Lord, how long wilt thou
forth on in wrath proceed?
Show favour to thy servants now,
and help them at their need.

Refresh us with thy mercie soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
As thou hast plagued us before
now also make us glad:
And for the years wherein full sore
affliction we have had.

O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear
thy glorie and thy might.
Lord let thy grace and glorie stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

Qui habitas. Psal. xci. 7. H.

He that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keep him well.
Thou art my hope and my strong hold,
I to the Lord will say.
My God is he, in him will I
my whole affiance stay.

He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
And with his wings shall cover thee
and keep thee safely there:

His faith and truth thy fence shall be,
as sure as shield and spear.

So that thou shalt not need, I say,
to fear or be affright
Of all the shafts that flie by day:
nor terrors of the night.

Nor of the plague that privily
doth walk in dark to fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.

Yea, at thy side as thou dost stand
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

But thou shalt see for thy part,
thine eyes shall well regard,
That even like to their desert
the wicked have reward.

For why? O Lord, I only lust
to stay my hope on thee:
And in the high I put my trust,
my sure defence is he.

Thou shalt not need, none ill to fear,
with thee it shall not mell:
Nor yet the plague shall once come near
the house where thou dost dwell.

For why? unto his angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.

And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.

For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glorie for to live.

With length of years and days of wealth
I will fulfill his time:
The goodness of my saying heark
I will declare to him.

Bonum est. Psal. xcii. 7. H.

It is a thing both good and meet
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord:

To shew the kindness of the Lord,
beane ere day be light:

And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and harp so sweet
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voice
thy handy-works to see.

5 O Lord, how glorious and how great
are all thy works to see:
So deeply are thy counsels set
that none can triethem out.

6 The man unwise hath not the wit
this gear to pass to bring:
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will
as grasse do spring full fast,
They when they flourish in their ill
for ever shall be waste.

8 But thou art mightie, Lord most high,
yea thou dost reign therefore
In every time eternally
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquitie
shall perish and decay.

10 But thou, like as an unicorn,
shalt lift mine horn on high:
With fresh and new prepared oil
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high,
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well befeen:
And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. xciii. 7. H.
The Lord asking aloft doth reign
with glorie goodly dight:

And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought:
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, though the storms arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend:
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. xciv. 7. H.
O Lord, thou dost revenge all wrong,
that office longs to thee:
Six vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth doth judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in hand,
thistalk they have of thee,
Can Jacobs God this understand?
tush no, he cannot see.

8 O folk unwise and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear:

He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plain:

The Lord (I say) mans thoughts doth scan,
and findeeth them but vain.

12 But, Lord, that man is happy sure
whom thou dost keep in aw,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress'd,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse
he will no time forsake.

15 Untill that judgement be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withall.

19 When with my self I mused much,
and could no comfort finde:
Then, Lord, thy goodness did me touch,
and that did ease my minde.

20 Wilt thou in haunt thy self and draw,
with wicked men to sit:
Which with pretence in stead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are ripe
to shed the guiltless blood.

22 But yet the Lord he is to me
a strong defence, or lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. 7. H.

O Come let us lift up our voices
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.

2 Yea, let us come before his face
to give him thanks and praise:
In singing psalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mightie God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.

6 Come, let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed;
his sheep and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye wish judging many a year
provok'd me in desert.

9 Whereas your father tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.

10 Twice twentie years they did me grieve,
and I to them did say,
They err in heart, and not beleeve,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

Cantate Dom. Psal. xcvi. 7. H.

Sing ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea, sing unto the Lord, I say,
praise ye his holy name:

PPpp

De-

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about :

To shew his wonders do not spare
in all the world throughout.

4 For why ? the Lord is much of might,
and worthy praise alway ?

And he is to be dread of, right
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade :

But yet our God he is the Lord
that hath the heavens made :

6 All praise and honour eke do dwell
for aye before his face :

Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,

All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glorie of his name :

And eke into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright :

Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast
the Lord doth reign above :

Yea, he hath set the earth so fast,
that it can never move :

11 And that it is the Lord alone
that rules with princely might,

To judge the nations everie one
with equitie and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce :

The sea with all that is therein
shall shout and make a noise.

13 The field shall joy, and everie thing
that springeth on the earth

The wood and everie cree shall sing
with gladness and with mirth,

14 Before the presence of the Lord,
and coming of his might :

When he shall justly judge the world,
and rule his folk with right.

Domineus regnavit. Psal. xcviij. f. H.

THe Lord doth reign, whereat the earth
may joy with pleasant voice :

And eke the isles with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darkness eke do dwell,
and round about him bear :

Yea, right and justice ever dwell
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face :

Which shall his foes and enemies burn
abroad in everie place.

4 His lightnings eke full bright did blaze,
and so the world appear :

Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord :

They fled before that rulers might,
which guideth all the world.

6 The heavens eke declare and show
his justice forth abroad,

That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vain :

And eke to those that glorie much
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call,

Shall feel the power of the Lord :
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce :

For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad :

And art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill :

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part :

Great joy with gladness, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim :

Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. xcviij. f. H.

O Sing ye now unto the Lord
a new and pleasant song :

For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devour,

And get himself the victorie
with his own arm and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel
in minde he doth record:
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King
with trumpets and with shalms.

7 Yea, let the sea withall therein
for joy both roar and swell:
The earth likewise let it begin,
withall that therein dwell.

8 And let the foulds rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. xcix. J. H.

The Lord doth reign, although at it
the people rage full sore:
Yea, he on cherubims doth sit,
though all the world do roar.

1 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise
all honour to him do:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them untill.

8 O Lord our God, thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

Jubilate Deo. Psal. c. J. H.

All people that on earth do dwell,
sing to the Lord with cheerfull voice.
2 Him serve with fear, his praise forth tell,
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
withour our aid he did us make:
We are his flock, he doth us feed;
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise laud and blefs his name always,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by J. H.

IN God the Lord be glad and light,
praise him throughout the earth:
2 Serve him and come before his sight
with singing and with mirth.

3 Know that the Lord our God he is,
he did us make and keep,
Not we our selves for we are his
own flock and pasture sheep.

4 O go into his gates always
give thanks within the same:
Within his courts see forth his praise,
and laud his holy name.

5 For why the goodness of the Lord
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

Miseriam. Psal. ci. N. H.

Mercy will and judgement sing,
O Lord God, unto thee:
2 And wisely do in perfect way,
untill thou come to me.

And in the midst of my house walk
in pureness of my sprite:
3 And I no kinde of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.

Psalm c. Him

5 Him will I stroy that slandereth
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them, within
the land that faithfull be :
In perfect way who walketh, shall
be servant unto me.

7 I will no guilefull person have
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land :
That I may from Gods citie cut
the wicked workers hand.

Domine, exaudi. Psal. cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee :
1 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call :
For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt
my heart is smitten dead,
And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice
my bones cleave to my skin :
6 As pelican in wilderness,
such case now am I in.

And as an owl in desertis,
lo, I am such an one :

7 I watch and as a sparrow on
the house-top am alone.

8 Lo, daily in reproachfull wise
mine enemies do me scorn :
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd :
And mingled have my drink with tears
that from mine eyes have still'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade :
And I am withered like the grass
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Zion wilt extend :
The time of mercy now the time,
foreset is come to end.

14 For even in the stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lords most holy name :
And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion rear :
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate
when he himself shall bend :
When he shall not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed :
The people yet uncreated
The Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the wofullerie :
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name :
And in Jerusalem set forth
the praises of the same :

22 Then when the people of the land
and kingdoms with accord
shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :
And shorter he did cut my days :
thus I therefore did say,

24 My God in midst of all my days
now take me not away :
Thy years endure eternally
from age to age for aye.

25 Thou the foundations of the earth
before all times hast laid :
And Lord the heavens are the work
which thine own hands have made.

26 Yea, they shall perish and decay,
but thou shalt carry still :

And they shall all in time wax old
even as a garment will.

27 Thou as a garment shalt them change,
and changed shalt they be:
But thou dost still abide the same
thy years do never flee.

28 The children of thy servants shall
continually endure:
And in thy fight their happy seed
for ever shall stand sure.

Benedic, anima. Psal. ciii. T.S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy name.

2 Give thanks to God for all his gifts
shew not thy self unkinde:
And suffer not his benefits
to slip out of thy minde.

3 That gave thee pardon for thy faults,
and thee restord again,
For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercie and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew th.

6 The Lord with justice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs,
are turned to the best.

7 His ways and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kinde and mercifull
when sinners do him grieve:
The slowest to conceive a wrath
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all.

As far as is the sun-rising
full distant from his fall.

The second part.

13 And look what pitie parents dear
unto their children bear:
Like pitie beareth God to such
as worship him in fear.

14 The Lord that made us knows our shape,
our mould and fashion just:
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.

16 Whose glois and beautie stormie winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousness at hand.

18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperial
he governs all the world.

20 Ye angels which are great in power,
praise ye and blest the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy name:
My heart, my minde, and eke my soul,
praise ye also the same.

Benedic, anima mea. Psal. civ. W.K.

MY soul, praise the Lord,
speak good of his name,
O Lord, our great God,
how dost thou appear?

So passing in glory,
that great is thy fame.
Honour and majestie
in thee shine most clear.

2 With light as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatness may see.

PPPP 4

The heaven: in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Which as his chariots,
are made him to bear:
And there with much swiftness
his course doth endure.
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as semeth him best.

5 He groundeth the earth
so firmly and fast,
That it once do move
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou do but speak,
thy word they fulfill,
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills,

11 Where both the wilde asses
their thirst oft-times slake,
And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fait,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.

13 The mountain to moist
the clouds he doth use:
The earth with his works
is wholly replete.

14 So as the brute catel
he doth not refuse:
But grafs doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyl,
he made for mans sake:
His face to refresh
and heart to make strong.

16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.

17 In these may birds build
and make there their nests:
In fir-trees the storks
remain and abide.

18 The high hills are succours
for wilde goats to rest:
And eke the rock stonie
for conies to hide.

19 The moon then is set
her seasons to run:
The days from the nights
thereby to discern.
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The lions range roaring
their prey to devour:
But yet it is thou, Lord,
which givest them food.

22 As soon as the sun
is up, they retire:
To couch in their dens,
then are they full faine:

33 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.

The third part.

34 How sundry, O Lord,
are all thy works found !
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

35 So is the great sea,
which large is and broad,
Where things that creep (swarm,
and beasts of each sort :

36 There both mighty ships sail,
and some lie at rode:
The whale huge and monstrous
there also doth sport.

37 All things on thee wait
thou dost them relieve:
And thou in due time
fall well dost them feed.

38 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.

39 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

40 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed:
And dost by thy goodness
the drie earth renew.

41 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.

42 His look can the earth make
tremble full fast,
And likewise the mountains
to smoke at his voice.

43 To this Lord and God
sing will I always:
So long as I live,
my God praise will I.

34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I crye.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:

But as for my soul now,
let it still desire,
And say with the faithfull
praise ye the Lords name.

Confitemini Dom. Psal. cv. N.

Give praises unto God the Lord,
and call upon his name:
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

5 The wondrous works which he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will give,

The lot of your inheritance,
 wherein your seed shall live:
 12 Although the number at that time
 did very small appear:
 Yea, very small, and in the land
 they then but strangers were.
 13 While yet they walkt from land to land,
 without a sure abode:
 And while from sundry kingdoms they
 did wander all abroad.
 14 And wrong at no oppressours hands
 he suffred them to take:
 But even the great and mighty kings
 reproved for their sake.
 15 And thus he said, Touch ye not those
 that mine anointed be:
 Ne do the prophets any harm
 that do pertain to me.
 16 He call'd a dearth upon the land,
 of bread he stroyd the store:
 But he against the time of need
 had sent a man before:

The third part.

17 Even Joseph which had once been sold
 to live a slave in wo:
 Whose feet they hurt in stocks, whose soul
 the irons pierc'd also:
 18 Untill the time came when his cause
 was known apparently,
 The mighty word of God the Lord
 his faultless truth did trie.
 19 The king sent and deliverd him
 from prison where he was:
 20 The ruler of the people then
 did freely let him pass.
 21 And over all his house he made
 him lord to bear the sway:
 And of his substance made him have
 the rule and all the stay.
 22 That he might to his will instruct
 the princes of the land:
 And wisdoms lore his ancient men
 might cause to understand.
 23 Then into the Egyptian land
 came Israel also:
 And Jacob in the land of Ham
 did live a stranger tho.
 24 His people he exceedingly
 in number made to flow:
 And over all their enemies
 in strength he made them grow.
 25 Whose heart he nimb'd, that they with hate
 his people did entreat:
 And did his servants wrongfully
 abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
 and Aaron whom he chose,
 He did command to go to them,
 his message to disclose.
 27 The wondrous message of his signes
 among them he did show:
 And wonders in the land of Ham
 then did they work also.
 28 Darknes he sent and made it dark
 instead of brighter day:
 And unto his commission
 they did not disobey.
 29 He turn'd their waters into blood,
 he did their fishes slay:
 30 Their land brought frogs even in the place
 where their king Pharaoh lay.
 31 He spake, and at his voice there came
 great swarms of noisome flies:
 And all the quarters of the land
 were fill'd with crawling lice.
 32 He gave them cold and stonie hail
 instead of milder rain:
 And fiery flames within their land
 he sent unto their pain.
 33 He smote their vines and all their trees
 whereon their figs did grow:
 And all the trees within their coasts
 down did he overthrow.
 34 He spake, then caterpillers did,
 and grasshoppers abound:
 35 Which ate the grasse in all their land,
 and fruit of all their ground.

The fifth part.

36 The first-begotten in their land,
 eke deadly did he smite:
 Yea, the beginning and first-fruit
 of all their strength and might.
 37 With gold and silver he them brought
 from Egypt land to pass:
 And in the number of their tribes
 no feeble one there was.
 38 Egypt was glad and joyfull then
 when they did thence depart:
 For terrour and the fear of them
 was fall'n upon their heart.
 39 To shroud them from the parching heat,
 a cloud he did display:
 And fire he sent to give them light
 when night had hid the day.
 40 They asked, and he caused quails
 to rain at their request:
 And fully with the bread of heaven
 their hunger he repress.
 41 He opened the stony rock,
 and waters gushed out:

And eke the drie and parched ground
like rivers ran about.

41 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.

42 He brought his people forth with mirthe
and his elect with joy.
Out of the cruel land where they
had liv'd in great annoy.

43 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.

44 That they his holy statutes might
observe for evermore.
And faithfully obey his laws:
praise ye the Lord therefore.

Confitemini Domino. Psal. cvi. Nab

PRAISE ye the Lord, for he is good,
his mercy dures for aye:

1 Who can expresse his noble acts,
or all his praise display?

2 They blessed are that judgement keep,
and justly do alway:

3 With favour of thy people, Lord,
remember me, I pray:

And with thy saving health, O Lord,
vouchsafe to visite me:

4 That I the great felicitie
of thine elect may see:

And with thy peoples joy I may
a joyfull minde possesse:

And may with thine inheritance
a glorying heart expresse.

5 Both we and eke our fathers all
have sinned every one:

We have committed wickednes,
and lewdly we have done.

6 The wonders great which thou, O Lord,
hast done in Egypt land,

Our fathers though they saw them all,
yet did not understand.

Nor they thy merces multitude
did keep in thankfull minde:

But at the sea, yea the Red sea,
rebelled most unkinde.

7 Nevertheless he saved them
for honour of his name:

That he might make his power known,
and spread abroad his fame.

8 The Red sea, he did then rebuke,
and forthwith it was dri'd:

And as in wilderness, forthrough
the deep he did them guide.

9 He sav'd them from the cruel hand
of their despightfull foe,

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left alive:

12 Then they beleev'd his word, and praise
in song they did him give:

13 But by and by unthankfully
his works they clean forgot:

And for his counsell and his will
they did neglect to wait:

14 But lusted in the wilderness
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust:

15 And then their wanton minds desire
he suffred them to have:

But wasting leanness therewithall
into their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord
so did they envie much.

17 Therefore the earth did open wide,
and Dathan did devour:

And all Abiram's company
did cover in that hour.

18 In their assembly, kindled was
the hot consuming fire:

And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idol-calf did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grafs:

Thusthey their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:

Which many great and mighty things
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them
most wondrous works had done:

And by the Red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkinde,

To bring destruction on them all
he purpos'd in his minde:

Had not his chosen Moses stood
before him in the break,

To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land
that he beight to give :
Yea, and the words that he had spoke
they did no whit beleve.

25 But in their rents with grudging heart
they wickedly repin'd.

Nor to the voice of God the Lord
they gave an hearkning minde.

26 Therefore against them lifted he
his strong revenging hand.

Them to destroy in wilderness
ere they should see the land :

27 And to destroy their seed among
the nations with his rod :

And through the countreys of the world
to scatter them abroad.

28 To Baal-Peor then they did
adjoyn themselves also :

And are the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke :

And in his fore enkindled wrath
the plague upon them broke.

30 But Phineas stood up with zeal
the sinners vile to slay :

And judgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed unto him
for righteousness that day :

And from thenceforth so counted is
from race to race, I say.

32 At waters eke of Meribah
they did him angrie make :

Yea, so farforth, that Moses was
then punish'd for their sake :

33 Because they vext his spirit so sore,
that in impatient heat

His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt,
and learn'd their works also.

36 And did their idols serve, which were
their ruine and decay :

37 To flend their sons and daughters they
did offer up and slay :

38 Yea, with unkindly murthering knife
the guiltless blood they spilt :

Yea, their own sons and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand :

And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their own filthy way :

And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore :

And ev'n his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey,

And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
opprest them in the land :

And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from thrall had he
delivered them before :

But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie :

44 Yet when he saw them in distress,
he hearken'd to their erie.

45 He call'd to minde his covenant
which he to them had swore :

And by his mercies multitude
repented him therefore.

46 And favour he them made to finde
before the sight of those

That led them captive from their land,
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us, O Lord, we pray :

And from among the heathen folk,
Lord, gather us away.

48 That we may spread the noble praise
of thy most holy name :

That we may glorie in thy praise,
and founding of thy fame.

49 The Lord the God of Israel
be blest for evermore :

Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. cvii. W. K.

Give thanks unto the Lord our God,
for gracious is he :

And that his mercie hath no end
all mortal men may see.

2 Such as the Lord redeemed hath
with thanks shall praise his name :

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about :

From east to west, from north to south
his hand did finde them out.

4 They wandred in the wilderness
and strayed from the way,
And found no citie where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void :
That faintness did them fore assault,
and eke their souls annoy'd.

6 Then did they crie in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they pray'd.

7 And by that way which was most right
he led them like a guide :
That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord
confess his goodness then :
And shew the wonders that he doth
before the sons of men.

9 For he the emptic soul sustain'd,
whom thirst had made to faime :
The hungrie soul with goodness fed,
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait
Fast bound to taste such troublous storms
as iron chains do threaten.

The second part.

11 For that against the Lords own words
they sought to rebel :
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief :
And none was found so much to help,
whereby to get relief.

13 Then did they crie in their distress
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

14 For he from darkness our them brought,
and from deaths dreadfull shade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass,
and brake them with strong hand :
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend :

But heap on more to those they have
because they do offend.

18 Their soul so much did loath all meat,
that none they could abide :
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they crie in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they pray'd.

20 For then he sent to them his word
which health did soon restore :
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks, and also fear :
And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas descend :
Their merchandise through fearfull foulds
to compass and to end :

24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deep, the same
most marvellous they see.

25 For at his word the stormie winde
aristeth in a rage,
And stirreth up the surges so
as nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth untill,
their souls consume with pain.

27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wile bereft,
or had of sense no feel.

28 Then did they crie in their distress
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord doth make
the sturdie storms to cease :
So that the great waves from their rage
are brought to rest and pease.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in haven brought,
which they so faine would have.

The fourth part.

- 31 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.
- 32 Let them in presence of the folk
with praise extoll his name :
And where the elders do convent,
there let them do the same.
- 33 For running floods do drie deserts,
he doth also change and turn :
And drieth up as it were dust
the springing well and bourn.
- 34 A fruitfull land with pleasures deckt
full barren doth he make :
When on their sins that dwell therein
he doth just vengeance take.
- 35 Again the wilderness full rude
he maketh fruite to bear :
With pleasant springs of waters clear,
though none before were there :
- 36 Wherein such hungry souls are set
as he doth freely chuse :
That they a citie may them build
to dwell in for their use.
- 37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruits of such increase,
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth blest them to :
Who doth also the brute beasts make
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressours stout,
And minish do through many plagues
that compels them about :
- 40 Then doth he princes bring to shame,
which did them fore oppress :
And likewise caused them to erre
within the wilderness.
- 41 But yet the poor he raiseth up
out of his troubles deep :
And oft-times doth his train augment
much like a flock of sheep.
- 42 The righteous shall behold this sight,
and also much rejoyce :
Whereas the wicked and perverse
with grief shall stop their voice.
- 43 But who is wise, that now full well
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

Paratum est. Psal. cviii. F. H.

God my heart prepared is,
and eke my tongue is so :

- I will advance my voice in song,
and giving praise also.
- 1 Awake my viol and my harp
sweet melodie to make ;
And in the morning I my self
right early will awake.
 - 3 By me among the people Lord
still praised shalt thou be :
And I among the heathen folk
will sing, O Lord, to thee.
 - 4 Because thy mercie, Lord, is great
above the heavens high :
And eke thy truth doth reach the clouds
within the loftie skie.
 - 5 Above the starrie heavens high
exalt thy self, O God :
And, Lord, display upon the earth
thy glorie all abroad.
 - 6 That thy dearly beloved may
be set at libertie :
Help, O my God, with thy right hand,
and hearken unto me.
 - 7 God in his holines hath spoke
wherefore my joys abound :
Sichem I will divide and mere
the vale of Succoth-ground.
 - 8 And Gilead shall be mine own,
Manasse mine shall be :
My head-strength, Ephraim ; and Sam-
shall Judah give for me.
 - 9 Moab my wash-pot, and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.
 - 10 Who shall into the citie strong
be guide to conduct me ?
Or how ? by whom to Edom land
conveyed shall I be.
 - 11 Is it not thou, O Lord, which late
hast us forsaken quite ?
And thou, O Lord, which with our hosts
didst not go forth to fight ?
 - 12 Give us, O Lord, thy saving aid,
when troubles do assail :
For all the help of man is vain,
and can no whit avail.
 - 13 Through God we shall do valiant acts,
and worthy of renown,
He shall subdue our enemies,
yea, he shall tread them down.
- Deus, laudem tuam. Psal. cix. N.
- IN speechless silence do not hold,
O God, thy tongue always
O God, even thou, I say, that art
the God of all my praise.
- 2 The wicked and the guilefull mouth
on me disclosed be :

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay:

6 Set thou the wicked over him
to have the upper hand;
At his right hand eke suffer thou
his hatefull foe to stand:

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.

8 Few be his days; his charge also
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shall succeed.

14 Let no chis fathers wickedness
from Gods remembrance fall:
And let nor thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.

16 Sith mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing love, it shall
beside unto him so:
And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himself,
so it like water shall

Into his bowels, and like oyl
into his bones befall:

19 As garment let it be to him,
to cover him for aye
And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal thou, I say, with me
After thy name, deliver me:
for good thy mercies be.

22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Even so do I depart away
as doth declining shade:
And as the grasshopper, for I
am shaken off and fade.

24 With fasting long from needfull food
enfeebled are my knees:
And all her fathers hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt bless with loving voice:
They shall arise and come to shame,
thy servant shall rejoice.

29 Let them be clothed all with fumes,
that enemies are to me:
And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

Dixit Dominus. Psal. cx. N.

THe Lord did say unto my Lord,
Sethou on my right hand;
Till I have made thy foes a stool
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the sceptre of thy might;
Amid thy mortal foes be thou
the ruler in their fight.
3 And in the day on which thy reign
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all.
Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a priest for ay.
5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathfull day.
6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countreys shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

Confitebor tibi. Psal. cxii. N.

With heart I do accord
To praise and laud the Lord,
In presence of the just.
1 For great his works are found,
To search them such are bound
As do him love and trust.
3 His works are glorious,
Also his righteousness
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercie faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:

When he the heathens land
Did give into their hand,
Where they beheld his wonders,

7 Of all his works ensue
Both judgement, right, and truth,
Whereto his statutes tend;
8 They are decreed sure
For ever to endure,
Which equitie doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail:
His holyname be feared.
10 Who so with heart full faine
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for ay.

Beatus vir. Psal. cxiii. N. K.

THe man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And blest such as from him proceed.
3 His house with good he will fill,
His righteousness endure shall still.
4 Unto the righteous doth arise
In trouble joy, in darkness light,
Compassion is in his eyes,
And mercie always in his sight.
5 Yea pike moveth such to lend,
He doth by judgement things expend.
6 And surely such shall never fail,
For in remembrance had is he:
7 Notidings ill can make him quail
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. cxiii. N. K.

YE children which do serve the Lord,
Praise ye his name with one accord.
2 Yea, blessed be always his name,
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glorie we may count,
Above the heavens high to be.

5 With God the Lord who may compare,
Whose dwellings in the heavens are?
Of such great power and force is he.

6 He doth abase himself, we know,
Things to behold both here below,
And also in heaven above.

7 The needie out of dust to draw,
And eke the poor which help none saw,
His onely merie did him move.

8 And so him set in high degree
With princes of great dignitie,
That rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy name.

In exitu Israel. Psal. cxliii. W. W.

When Israel by Gods address
from Pharaohs land was bent:

And Jacobs house the strangers left,
and in the same train went:

1 In Judah God his glorie shew'd,
his holiness most bright:
So did the Israelites declare
his kingdome, power, and might.

2 The sea it saw, and suddenly
as it amaz'd, did flee:
The roaring streams of Jordans floud
recoyled backwardly.

3 As rams afraid the mountains skip,
their strength did them forsake:
And as the silly trembling lambs,
their tops did beat and shake.

4 What ail'd thee sea, as all amaz'd,
so suddenly to flee?
Ye rolling waves of Jordans floud,
why ran ye backwardly?

5 Why shook ye hills, as rams afraid?
why did your strength so shake?
Why did your tops, as trembling lambs,
for fear quiver and quake?

6 O earth, confess thy sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both sea and land.

7 I mean the God, which from hard rocks
doth cause main floods appear
And from the stonie flint doth cause
gush out the fountains clear.

Non nobis, Domine. Psal. cxv. N.

Not unto us, Lord, not to us,
but to thy name give praise,
Both for thy mercie and thy truth
that are in thee always.

8 Why shall the heathen corners say,
Where is their God become?

9 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hand: they be as owls

5 They have a mouth, and do not speak;
and eyes, and do not see:

6 And they have ears joyn'd to their heads,
and do not hear at all:
And noses eke they formed have
and do not smell withall:

7 And hands they have, and handle not;
and feet, and do not go:

8 A throat, they have, yet through the same
they make no sound to blow.

9 Those that make them are like to them,
and those whose trust they be.

10 O Israel trust in the Lord,
their help and shield is he.

11 O Aarons house trust in the Lord,
their help and shield is he:

12 Trust ye the Lord that fear the Lord,
their help and shield is he.

13 The Lord hath mindfull been of us,
and will us blest also.

On Israel and on Aarons house
his blessings he will show.

14 Them that be fearers of the Lord,
the Lord will blest them all:

Even he will blest them every one,
the great and eke the small.

15 To you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

16 Ye are the blessed of the Lord,
even of the Lord, I say:

Which bothe the heaven and the earth
hath made and set in stay.

17 The heavens, yea the heavens high
belong unto the Lord:

The earth unto the sons of men
he gave of free accord.

18 They that be dead do not with praise
set forth the Lords renown:

Nor any that into the place
of silence do go down.

19 But we will praise the Lord our God
from henceforth and for ay:

Sound ye the praises of the Lord;
praise ye the Lord, I say.

Dilexi quoniam. Psal. cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he:

2 When in my days I call'd on him,
he bow'd his ear to me.

3 Even when the snares of cruel death
about beset me round:

When paine of hell me caughte, and when
I wo and sorrow found.

4 Upon the name of God my Lord,
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.

5 The Lord is verie mercifull,
and juſt he is alſo :
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafetie doth preſerve
all thoſe that ſimple be ;
I was in wofull miſerie,
and he delivered me.

7 And now my ſoul ſith thou art ſafe,
return unto thy reſt :
For largely, lo, the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thrall :
My moiſtned eyes from mouthfull tears,
my ſliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore :

10 I did beleewe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſ and fear,
that all men liars be :

12 What ſhall I pay the Lord for all
his benefiſts to me ?

13 The wholeſome cup of ſaving health,
I thankfully will take :
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him behight :

Yea, even at this preſent time
in all his peoples fight.

15 Right dear and precious in his fight
the Lord doth aie eſteem
The death of all his holy ones,
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelf confeſs,
Son of thy handmaid: thou haſt broke
the bonds of my diſtreſs.

17 And I will offer up to thee
a ſacrifice of praife :
And I will call upon the name
of God the Lord alwayes.

18 I to the Lord will pay the vows
that I have him behight :
Yea, even at this preſent time
in all his peoples fight.

19 Yea, in the courts of Gods own houſe,
and in the miſt of thee,
O thou Jeruſalem, I ſay ;
wherefore the Lord praife ye.

Laudate Dominum. Pſal. cxvii. N.

O All ye nations of the world,
praife ye the Lord alwayes :
And all ye people everie where
ſet forth his noble praife.

2 For great his kindneſſ is to us,
his truth endures for aie :
Wherefore praife ye the Lord our God,
praife ye the Lord, I ſay.

Conſitemini. Pſal. cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he :
Becauſe his mercie doth endure
for ever towards thee.

2 Let Iſrael confeſs and ſay,
his mercie dures for aie :

3 Now let the houſe of Aaron ſay,
his mercie dures for aie.

4 Let all that fear the Lord our God
even now confeſs and ſay,
The mercie of the Lord our God
endureth ſtill for aie.

5 In trouble and in heavineſſ
unto the Lord I cri'd :
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me
when God ſtands me about.

7 The Lord doth take my part with them
that help to ſuccour me :
Therefore I ſhall ſee my deſire
upon mine enimie.

8 Better it is to truſt in God
then in mans mortal ſeed :

9 Or to put confidence in kings
or princes in our need.

10 All nations have encloſed me,
and compaſſed me round :
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on everie ſide,
they kept me in, I ſay :
But in the Lords moſt mightie name
I ſhall work their decay.

12 They came about me all like bees ;
but yet in the Lords name
I quench their thorns, that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall :

But through the Lord I found such help
that they were vanquish'd all.
14 The Lord is my defence and strength;
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.

18 The Lord himself hath chastened
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to express.

20 This is the gate even of the Lord,
which shall not so be shut;
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me.
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed
which God himself hath wrought:
Let us be glad and joy therein
in heart, in minde, in thought.

25 Now help us, Lord, and prosper us;
we wish with one accord.

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess;
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards me.

Beati immaculati. Psal. cxix. W. W.

Bless'd are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never start.

2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtless such men go not astray
nor do no wicked thing,
Which stedfastly walk in his way
without any wandering.

4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my ways to address
That I might both in heart and voice
thy laws keep and confess!

6 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my minde always to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my self
to keep thy laws most right:
Forfake me not for ever, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.

10 Unfeign'dly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not any time
offend thy godly will.

12 We magnify thy name, O Lord,
and praise thee evermore:

by statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips have never ceas'd to preach
and publish day and night
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways
please me no less indeed
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy way show I may walk.
16 My onely joy shall be so fixt,
and on thy laws so set:
That nothing can me so far blinde,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up,
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose
my footsteps forth to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.
21 The proud men and malicious
thou hast destroy'd each one:
And curs'd are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The princes great in counsel sat,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellors
my matters forth to pass.

D A L E T H. The fourth part.

25 I am, alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.

26 My ways when I acknowledged,
with mercy thou didst hear:
Hear now efsion, and me instruct
thy laws to love and fear.
27 Teach me once thoroughly for to know
thy precepts and thy lore
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress'd,
that it melteth for grief:
According to thy word therefore
haste, Lord, to send relief.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and sure
I have chosen and found:
I set thy judgements me before
which keep me safe and sound.
31 Since then, O Lord, I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any case.
32 Then will I run with joyfull cheer
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law
and I shall it obey:
With heart and minde and all my might
I will it keep, I say.
35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I so fear,
from me, O Lord, expell:
For thou dost judge with equitie,
and therein dost excell.

40 Behold, my hearts desire is bent
thy laws to keep for aye:
Lord, strengthen me so with thy grace,
that it perform I may.

V. A. U. The sixth part.

41 Thy mercies great and manifold
let me obtain, O Lords:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my breast
doth natural life preserve:
Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as fer at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe,
as thing of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce them to obey
thy worthy hefts and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandments
in will, in deed, in thought.

Z. A. I. N. The seventh part.

49 Thy promise which thou mad'st to me:
thy servant, Lord, remember:
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But call'd to minde, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred-fold.

53 But yet, alas, for fear I quake,
seeing how wicked men

Thy law forsook and did procure
thy judgements who knows when?

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

H. E. T. H. The eighth part.

57 O God which are my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my fever heart
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their hearts:
And never will for love nor dread
from thy commandments part.

64 Thy mercies, Lord, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T. E. T. H. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do,
that thy precepts are pure.

- 67 Ere thou didst touch me with thy rod,
I cry'd and went astray:
But now I keep thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore, O Lord, teach me.
- 69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will.
- 70 Their hearts are swollen with worldly
as grease so are they face:
But in thy law do I delight,
and nothing seek but that.
- 71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
- 72 So that to me thy word and law
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

YOD. The tenth part.

- 73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
- 74 So they that fear thee shall rejoyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.
- 75 When with thy rods the world is plagu'd
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
- 76 Now of thy goodness I thee pray
some comfort to me send:
As thou to me thy servant heist,
so from all ill me shend.
- 77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
- 78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy hefts to know
I will my self employ.
- 79 Who so with reverence do thee fear
to me let them retire:
And such as do thy covenants know,
and them alone desire.
- 80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me
whereby I should be shent.

CAPH. The xi part.

- 81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
- 82 Mine eyes do fail with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord?
why dost thou thus delay?
- 83 As a skin-bottle in the smoke,
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments slide.
- 84 Alas how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?
- 85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
- 86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.
- 87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.
- 88 Restore me, Lord, again to life,
for thy mercies extell:
And so shall I thy covenants keep
till death my life extell.

LAMED. The xii part.

- 89 In heaven, Lord, where thou dost dwell,
thy word is stablish'd sure:
And shall for all eternitie
fast graven there endure.
- 90 From age to age thy truth abides,
as doth the earth wide is:
Whose ground-work thou hast laid so sure
as no tongue can expresse.
- 91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things thee revere.
- 92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distrels
I had been brought to nought.
- 93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
- 94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:

But I the while considered
thy noble works and great.

96 I see nothing in this wide world
at length which hath not end:

But thy commandments and thy word
beyond all end extend.

MEM. The xiii part.

97 What great desire and fervent love
do I bear to thy law!

All the day long my whole device
is only on thy law.

98 Thy word hath taught me far to pass
my foes in policies:

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed:

And all because to keep thy laws
I held it aye best need.

101 My feet I have refrained eke
from every evil way.

Because that I continually
thy word might keep, I say,

102 I have not swerv'd from thy judgements,
nor yet shrunk any dell:

For why? thou hast me taught thereby
to live godly and well.

103 O Lord, how sweet unto my taste
finde I thy words a way?

Doubtless no honey in my mouth
feel ought so sweet I may.

104 Thy laws have me such wisdom learn'd
that utterly I hate

All wicked and ungodly ways,
in every kinde or rate.

NUN. The xliii part.

105 Even as a lantern to my feet,
so doth thy word shine bright:

And to my paths where ever I go
it is a flaming light.

106 I have both (worn and will perform
most certainly doubtless

That I will keep thy judgements just,
and them in life express.

107 Affliction hath me sore oppress,
and brought me to death's door:

O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice
most frankly I thee give

Accept, and teach me how I may
after thy judgements live.

109 My soul is aye so in my hand,
that dangers me assail:

Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets
to catch me at a bay.

Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:

And why? for therein I delight,
and let my whole courage.

112 For evermore I have been bent
thy statutes to fulfill:

Even so likewise unto the end
I will continue still.

SAMECH. The xv part.

113 The crafty thoughts and double hearts
I do always detest:

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keep
of God my Lord alone.

116 As thou hast promised so perform,
that death me not assail:

Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe
for ought they do or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet
as do thy statutes break:

For nought avails their subtiltie,
their counsel is but weak.

119 Like dross thou casts the wicked out
where ere they go or dwell:

Therefore can I as thy statutes
love nothing half so well.

120 My flesh (alas) is taken with fear,
as though it were benumm'd:

For when I see thy judgements, straight
I am as one aston'd.

AIN. The xvi part.

121 I do the thing that lawfull is,
and give to all men right:

Q9994

Refuge

Relieve me not to them that would
oppress me with their might.

132 But for thy servant suretie be
in that thing that is good.

That proud men give me not the foil,
which rage as they were wood.

133 Mine eyes with waiting are now blinde,
thy health so much I crave:

And eke thy righteous promise, Lord,
whereby thou wilt me save.

134 Entreat thy servant lovingly,
and favour to him show:

Thy statutes of most excellencie
teach me also to know.

135 Thy humble servant, Lord, I am,
grant me to understand

How by thy statutes I may know
best what to take in hand.

136 It is now time, Lord, to begin,
for truth is quite decay'd:

Thy law likewise they have transgressed,
and none against them said.

137 This is the cause wherefore I love
thy laws better then gold,

Or jewels fine which are esteem'd
most costly to be sold.

138 I thought thy precepts all most just,
and so them laid in store:

All craftie and malicious ways
I do abhor therefore.

P. E. The xxviii part.

139 Thy covenants are most wonderfull,
and full of things profound:

My soul therefore doth keep them sure,
when they are tri'd and found.

140 When men first enter into thy word
they finde a light most clear:

And very idiots understand
when they it read or hear.

141 For joy I have both gap'd and breath'd
to know thy commandment:

That I might guide my self thereby,
I sought what thing it meant.

142 With mercy and compassion, Lord,
behold me from above,

As thou art wont to behold such
as thy name fear and love.

143 Direct my footsteps by thy word,
that I thy will may know:

And never let iniquitie
thy servant overthrow.

144 From slanderous tongues & deadly harms
preserve and keep me sure:

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the sun in his bright hue,

Let shine on me, and by thy law
teach me what to chuse.

136 Out of mine eyes great floods gush out
of dreary tears and fell,

When I behold how wicked men
thy laws keep never a dell.

Z. A. D. E. The xxviii part.

137 In every point, Lord, thou art just,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous judge.

138 To render right, and flee from guile,
are two chief points most high:

And such as thou hast in thy law
commanded us straitly.

139 With zeal and wrath I am consum'd
and even pin'd away,

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:

And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness, Lord, is most just,
for ever to endure:

Also thy law is truth itself,
most constant and most pure.

143 Trouble and grief have seisd on me,
and brought me wondrous low:

Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgements
doth last for evermore:

Then teach them me, for even in them
my life lies up in store.

K. O. P. H. The six part.

145 With fervent heart I call'd and cri'd,
now answer me, O Lord:

That thy commandments to observe
I may fully accord.

146 To thee, my God, I make my suit
with most humble request:

Save me therefore, and I will keep
thy precepts and thy hefts.

147 To thee I crie even in the morn
before the day wax light:

Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:

That by devising on thy word
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take.

As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near,
for need doth so require:

For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd
not now but long ago,
That they remain for evermore,
thou hast them grounded so.

RESH. The xxi part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.

158 And truch it is, for grief I die
when I these traitours see:
Because they keep no whie thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree must be,
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

SCHIN. The xxi part.

161 Princes have sought by cruelty
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch:

162 And certainly even of thy word
I was more merry and glad;
Then he that of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law doth
above all things love best.

164 Seven times a day I praise thee Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to rejoyce.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empair or once remove.

166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most desired:
So much to them my love was bent,
that nought else I required.

168 Thy statutes and commandments
I kept (thou know'st) aright:
For all the things that I have done
are present in thy sight.

TAV. The xxii part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication
toward thee let finde access:
And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word
and on this wise say shall:
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to live
thy name to magnifie:

And of thy Judgements mercifull
let me the favour trie.

176 For I was lost and went astray
much like a wandering sheep:
Oh seek me for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. cxx. T. S.

In trouble and in thrall
Unto the Lord I call,

And he doth me comfort.
2 Deliver me, I say,
From liars lips alway,
And tongues of false report.

3 What vantage, or what thing!
Get'st thou thus for totings,
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.

5 Alas, too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And set a quiet life:
But when my tale was told,
Caus'd I was contold
By them that would have strife.

Levavi oculos. Psal. cxxi. W. W.

I lift mine eyes to Sion hill.
From whence I do attend
That succour God me send.

1 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

2 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

3 Lo he that doth Israel conserve
No sleep at all can him catch,
But his eyes shall ever watch.

4 The Lord is thy warrant alway,
The Lord eke doth thee cover
As a thy right hand ever:

5 The sun shall not thee parch by day,
Nor the moon nor half so bright
Shall with cold thee hurt by night.

6 The Lord will keep thee from distress,
And will thy life sure save:

7 And thou shalt also have
In all thy business good success.
Where ever thou goest in or out,
God will thy things bring about.

Letatus sum. Psal. cxxii. W. K.

I Did in heart rejoyce
To hear the peoples voice,
In offering so willingly:

2 For let us up say they,
And in the Lords house pray:
Thus spake the folk full lovingly.

3 Our feet that wandred wide
Shall in thy gates abide,

O thou Jerusalem full fair,
Which art so seemly set,
Much like a city near
The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain.

His folk to judge accordingly.
6 To pray let us not cease
For Jerusalems peace,

Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state
For my poor brethrens sake,
that comfort have by means of thee,

9 Gods house doth me allure
Thy wealth for to procure
So much always as lies in me.

Ad relevavi. Psal. cxxiii. T. S.

O Lord, that heaven dost possess,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.

2 As hand-maids watch their mistres hand
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive,

3 Lord grant us thy compassion,
and mercy in thy fight:
For we are fill'd and overcome
with hatred and despight.

4 Our minds be stult with great rebuke,
the rich and worldly wife
Do make of us their mocking stocks,
the proud do us despise.

Nisi quia Dom. Psal. cxxiv. W.W.

NOW Israel
may say and that truly,
If that the Lord
had not our cause maintain'd,
If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die:

3 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams,
most proud in roaring noise,
Had long ago
orewhelm'd us in the deep:

6 But lov'd be God
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey
to eat us would rejoyce.

7 Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escap'd thus,

8 God that made heaven
and earth is our help then:
His name hath sav'd
us from these wicked men.

Qui confidunt. Psal. cxxv. W.W.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure
For ever to endure.

2 As mightie mountains huge and great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do waite:
Such are to him so dear,
They never need to feare.

3 For though the rightcoustrie doth he
By making wicked men his rod,

Left they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside
By crooked ways which they our soughr,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R.W.

THose that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem
The mighty hills do it compass,
So that no enemies come to them
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly
The finners and ungodlies rod
To tarry upon his family:
Left they also from God should go,
Falling to sin and wickedness.
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts and us succour:
That the right way from day to day
We may walk and him glorifie:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In convertendo. Psal. cxxvi. W.W.

When that the Lord
again his Sion had forth brought:
From bondage great,
and also servitude extreame:

His

His work was such
as did surmount mans heart and thought :
So that we were
much like to them that use to dream.

2 Our mowthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

The heathen folk
were forced then thisto confesse,
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no less :
Wherefore to joy
we have good cause as we begun.

4 O Lord, go forth,
thou canst our bondage end :
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy.

6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy :

But their return
with joy they shall sure see,
Their sheaves home bring,
and not empard be.

Nisi Dom. Psal. cxxvii. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand
What men do build it cannot stand.

Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread.

Yet were your labour lost and worn :
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hands :
For God himself doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age
They grow in strength and actiueness,
In person and in comeliness :

So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnishd with such arillerie :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the iudge
Against his foes that bear him grudge.

Beati omnes. Psal. cxxviii. T. S.

Blessed art thou that fearest God
and walkest in his way :
2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitfull vines on thy house-side
so doth thy wife spring out :
Thy children stand like olive-plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Ierusalem
and her felicitie.

6 Thou shalt thy childrens children see,
to thy great joys increase :
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. cxxix. W. N.

OFt they (now Israel may say)
me from my youth assail'd :

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast :

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also :

6 And made as grass upon the house,
which withereth ere it grow :

7 Whereof the mower cannot finde
enough to fill his hand :

Nor can he fill his lap, that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall :

Nor say, We blese you in the name
of God the Lord at all.

De profundis. Psal. cxxx. W. W.

LORD to thee I make my moan
when dangers me oppress :
I call, I sigh, plain and groan,
trusting to finde release.

2 Hear now, O Lord, my request,
for it is full due time :

And let thine ears aye be prest
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins and them peruse :

who shall then escape, and say,
I can my self excuse?
But, Lord, thou art mercifull,
and turn'st to us thy grace,
That we with hearts most careful
should fear before thy face.
In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
My soul to God hath regard,
wishing for him alway
More then they that watch and ward
to see the dawning day.

Let Israel then boldly
In the Lord put his trust:
He is that God of mercy
that his deliver must.
For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Domine, non est. Psal. cxxxi. M.

O Lord I am not puffed in minde,
I have no scornfull eye:
I do not exercise my self
in things that be too high.
But as the childe that weaned is
even from his mothers breast:
So have I, Lord, behav'd my self
in silence and in rest.

O Israel, trust in the Lord,
let him be all thy stay
From this time forth for evermore,
from age to age, I say.

Memento, Dom. Psal. cxxxi. M.

Remember Davids troubles, Lord,
how to the Lord he swore,
And vow'd a vow to Jacobs God,
to keep for evermore:
I will not come within my house,
nor climb up to my bed:
Nor let my temple take their rest,
nor the eyes in my head,
Till I have found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.
We heard of it at Ephrata,
there did we hear this sound:
And in the fields and Forrests there
these voices first were found.
We will a day, and go in now
his tabernacle there,
Before his foot stoole to fall down,
and worship him in fear.

8 Arise, O Lord, arise I say,
into thy resting-place:
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell,
14 Saying, This is my resting-place.
I love and like it well.

15 And I will blest with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.

17 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

18 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Ecco qudm. Psal. cxxxiii. W. W.

O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amity!

2 It calls to minde that sweet perfume,
and that costly ointment
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill.

And Sion with his silver drops
the fields with fruit doth fill :
4 Even so the Lord doth pour on them
his blessings manifold,
Who heares and minds without all guile
this knoe do keep and hold.

Ecce nunc. Psal. cxxxiv. W. W.

Behold and have regard,
ye servants of the Lord,
Which in his house by night do watch:
praise him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless and will conserve
for evermore the same.

Laudate nomen. Psal. cxxxv. N.

O praise the Lord, praise him, praise him,
praise him with one accord :
O praise him still all ye that be
the servants of the Lord :
2 O praise him ye that stand and be
in the house of the Lord :
Ye of his court, and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his name :
It is a comely and good thing
always to do the same.
4 For why? the Lord hath chose Jacob
his very own ye see :
So hath he chosen Israel
his treasure for to be.
5 For this I know and am right sure
the Lord is very great :
He is indeed above all gods
most easie to entreat.
6 For whatsoever pleased him
all that full well he wrought :
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts up cloudes even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest :
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did great acts and things :
He slew the great and mightiest
and chiefeft of their kings.
11 Schon king of the Amorites,
and Og king of Basan :
He slew also the kingdoms all
that were of Canaan :
12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memorial
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
savour in time of need.
15 The idols of the beathen are made
in all the coasts and lands ;
Of silver and of gold they be,
the work even of mens hands,
16 They have their mouthes, & cannot speak,
and eyes that have no sight :
17 They have eke ears and hear nothing,
their mouthes be breathless quite.
18 Wherefore all they are like to them,
that so do set them forth :
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord :
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the Lord :
And ye that stand in aw of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Jerusalem :
praise him with one accord.

Confitemini Dom. Psal. cxxxvi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which onely doth great wondrous works,
for his mercy endureth for ever.
5 Which by his wisdom made the heavens,
for his mercy endureth for ever.

- 6 Which on the waters stretch the earth,
for his mercy endureth for ever.
- 7 Which made great lights to shine abroad,
for his mercy, &c.
- 8 As sun to rule the lightsome day,
for his mercy, &c.
- 9 The moon and stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-born,
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arm,
for his mercy, &c.
- 13 Which cut the Red sea in two parts,
for his mercy, &c.
- 14 And Israel made pass there-through,
for his mercie, &c.
- 15 And drowned Pharaoh and his host,
for his mercy, &c.
- 16 Through wilderness his people led,
for his mercy, &c.
- 17 He which did smite great noble kings,
for his mercy, &c.
- 18 And which hath slain the mighty kings,
for his mercy, &c.
- 19 As Sehon king of Amorites,
for his mercy, &c.
- 20 And Og the king of Basanland,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembering us in base estate,
for his mercy, &c.
- 24 And from oppressours rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,
for his mercy endureth for ever.
- 27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.

Another of the same, by T. C.

O Laud the Lord benigne,
Whose mercies last for aye :

2 Give thanks and praises sing
To God of gods, I say.

For certainly
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure :

4 Great wonders onely he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be ;
For why ? his love is aye :
8 Such as the sun we see.
To rule the lightsome day.
For certainly, &c.

9 And eke the moon so clear
Which shineth in our sight,
And stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than :
The first-born less and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound :
17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame :
19 As of Amorites land
Sehon the King by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also :

Whose

21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel.
His servant dear, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call
In our most base degree:

24 And from oppressours all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:

26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. cxxxvii. W. W.

When as we sat in Babylon
The rivers round about,
And in remembrance of Sion
The tears for grief burst out:

2 We hang'd our harps and instruments
The willow-trees upon:
For in that place men for their use
Had planted many a one.

3 Then they to whom we prisoners were,
said to us tauntingly,
Now let us hear your Hebrew songs,
and pleasant melodie.

4 Alas! said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:

Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now,
the cursed noise and crie

That Edoms sons against us made,
when they ray'd our citie.

Remember, Lord, their cruel words,
when as with one accord

They cry'd, Oh, sack, and rase their walls,
in despite of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:

And happy shall that man be call'd
that our revenge hath wrought.

9 Yea, blessed shall that man be call'd
that takes thy children young,
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. cxxxviii. N.

Thee will I praise with my whole heart,
my Lord, my God, always:
Even in the presence of the gods

I will advance thy praise,
2 Toward thy holy temple I

will look and worship thee:
And praised in my thankfull mouth

thy holy name shall be:
Even for thy loving kindness sake,

and for thy truth withall:
For thou thy name hast by thy word

advanced over all.
3 When I did call thou heardest me,

and thou hast made also
The power of increased strength

within my soul to grow.
4 Yea, all the kings on earth they shall

give praise to thee, O Lord:
For they of thy most holy mouth

have heard the mighty word:
5 They of the ways of God the Lord

in singing shall entreat:
Because the glory of the Lord

it is exceeding great.
6 The Lord is high, and yet he doth

behold the lowly sprite:
But he (contemning) knows afar

the proud and lofty wight.
7 Although in midst of trouble I

do walk, yet shall I stand
Renewed by thee, O my Lord,

thou wilt stretch out thy hand
Upon the wrath of all my foes,

and saved shall I be
By thy right hand: the Lord God will

perform his work to me.
8 Thy mercy, Lord, endures for aye,

Lord, do me not forsake:
Forsake me not that aim the work

which thine own hand did make.
Domine, prebisti. Psal. cxxxix. N.

O Lord thou hast me try'd and known,
my sitting thou dost know

2 And rising eke, my thoughts afar
thou understandst also.

3 My paths, yea, and my lying down
thou compassedst always:

And by familiar custome art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou me behinde hold it and before,
thou lay it thine hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain untill,
7 From sight of thy all-seeing spirit,
Lord, whither shall I go?
Or whither shall I flee away
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea, let me take the morning wings,
and let me go and bide
Even there where are the farthest parts,
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, The darkness shall
yet shroud me from thy sight:
Lo even also the darkest night
about me shall be light.
12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
enclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place,
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me: for in thy book
Were written all, nought was before
that after fashion took.
17 The thoughts therefore of thee, O God,
how dear are they to me:
And of them all how passing great
the endless number be!
18 If I should count them, lo, their sum
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men
O that thou wouldest slay!
Even those, O God, to whom, Depart,
depart from me, I say.
20 Even those of thee, O Lord my God,
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Content I not against them all
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes,
23 Trie me, O God, and know my heart,
my thoughts prove and disclose.
24 Consider, Lord, if wickedness
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me. Psalm cxl. N.

Lord, save me from the evil man,
and from the cruel wight:
2 And from all those which evil do
imagine in their spite,
Which make on me continual war,
their tongues so they have wher
3 Like serpents; underneath their lips
is adders poison set,
4 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path way, and grins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
where with I pray and mone
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of banel hath
been covered still by thee.
8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.
10 Let coals fall on them, let him cast
them in consuming flame,

And in deep pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And evil to destruction still
shall hunt the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poor:

13 The just shall praise thy name: just shall
dwell with thee evermore.

Domine, clamavi. Psal. cxli. N.

O Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice
when I do crie to thee.

2 As incense, let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the door.

4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicacies
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.

Such smiting shall not break my head,
the time shall shortly fall
When I shall in their miserie
make prayers for them all.

6 Then when in stonie places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth
so scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.

9 Which they have laid to catch me in,
Lord, keep me from the snare,
And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Vox mea. Psal. cxlii. N.

Before the Lord God with my voice
I did send out my crie:

And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:

In way where I did walk a snare
they slyly laid for me.

4 I look'd and view'd on my right hand,
but none there would me know:

All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I, Lord, to thee, and said,
My hope thou onely art:

Thou in the land of living art
my portion and my part.

6 Heark to my crie, for I am brought
full low, deliver me

From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soul
from prison, Lord, bring out:

When thou art good to me, the just
shall press me round about.

Domine, exaudi. Psal. cxliiii. N.

Lord, hear my prayer, heark the plaint
that I do make to thee:

Lord in thy native truth and in
thy justice answer me.

2 In judgement with thy servant, Lord,
O enter not at all:

For justifi'd be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:

And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexitie
was mine accumbred sprite:

And in me was my troubled heart
amazed and affrighted.

5 Yet I record time past, in all
thy works I meditate:

Yea, in thy works I meditate
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands:

My soul desireth after thee,
as do the thirstie lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face from me:

Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know :
For in thee is my trust, shew me
theway where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me

From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirit unto the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make:

And out of trouble bring my soul
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all

That do oppresse my soul, for I
thy servant am and shall.

Benedictus Dom. Psal. cxliv. N.

BLeft be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield :

In him I trust; my people he
subdueth to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price ?

Or son of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanitie,
so pass his days to end.

5 As fleeting shade. Bow down, O Lord,
the heavens and descend.

6 The mountains touch, and they shall smoke,
cast forth thy lightning flame

And scatter them : thine arrows shoor,
consume them with the same.

7 Send down thine hand even from above,
O Lord, deliver me :

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth encreat :

And their right hand is a right hand
of fallhood and deceit.

9 A new song will I sing, O God,
and singing will I be

On viol and on instrument
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:

Unto his servant David help
from hurtfull sword he brings.

11 From strangers hand me save and shield,
whose mouth talks vanitie :

And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants
whom growing youth doth rear :

Our daughters as carv'd corner-stones,
like to a palace fair:

13 Our garners full, and plentie may
with sundry sorts be found :

Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade :

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd :

Yea, blessed all the people are
whose God is God the Lord.

Exaltabo te. Psal. cxlv. N.

Thee will I laud, my God and king,
and blest thy name for ay :

2 For ever will I praise thy name,
and blest thee day by day.

3 Great is the Lord, most worthy praise,
his greatness none can reach :

4 From race to race they shall thy works
praise, and thy power preach,

5 I of thy glorious majestic
the beauty will record :

And meditate upon thy works
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare :

And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great :

And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also :

Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his works
his mercy doth exceed :

10 Lo, all thy works do praise thee, Lord,
and do thy honour spread.

11 Thy saints do blest thee, and they do
thy kingdoms glory show :

12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of his mightie kingdome eke
to spread the glorious praise:

13 Thy kingdome, Lord, a kingdome is
that doth endure always:

And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee:
thou dost them all relieve:

And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill

All things whatsoever dolive
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.

18 Near all he is that call on him,
in truth that on him call.

19 He the desires which they require
that fear him will fulfill:

And he will hear them when they crie,
and save them all he will.

20 The Lord preserves all those, to him
that bear a loving heart:

But he them all that wicked are
will utterly subvert,

21 My thankfull mouth shall gladly speak
the praises of the Lord:

All flesh to praise his holy name
for ever shall accord.

Lauda, anima. Psal. cxlvi. J. H.

MY soul, praise thou the Lord always
—my God I will confesse:

2 While breath and life prolong my days,
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth:

Nor in the sours of mortal men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happie is that man, I say,
whom Jacobs God doth aid,

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall:

Which doth his word and promise keep
in truth, and ever shall.

7 With right always doth he proceed
for such as suffer wrong:

The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to limbs restore:

The Lord, I say, doth love the right
and just man evermore.

9 He doth defend the fatherless,
and stranger sad in heart.

And quit the widow from distress,
and ill mens ways subvert.

10 Thy Lord and God eternally,
O Sion, still shall reign,

In time of all posterity
for ever to remain.

Laudate Dominum. Psal. cxlvii. N.

PRAISE ye the Lord, for it is good
unto our God to sing:

For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:

And the dispersit of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he binde:

4 He counts the number of the stars,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:

And to our God upon the harp
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth rain:

And on the mountains he doth make
the grafs to grow again.

9 He gives to beasts their food, and to
young ravens when they cry.

10 His pleasure not in strength of horse
nor in mans legs doth lie:

11 But in all those that fear the Lord
the Lord hath his delight,

And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:

13 For he the bags hath forged strong,
wherewith thy gates he stays.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the flour
of wheat he filleth thee.

- 15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mightie word
and melteth them again:
His winde he makes to blow, and then
the waters flow again.
- 19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.
- 20 With every nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psalm cxlviii. 7. H.

Give laud unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starrie skie.

1 And also ye,
His angels all,
Armies royal,
Praise him with glee.

2 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:

3 And eke no less,
Ye heavens fair,
And clouds of th' air,
His laud expresse.

4 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,

5 Which he fer fast:
To them he made
A law and trade
For aye to last.

6 Extoll and praise Gods name
On earth ye dragons fell:
All deeps do ye the same,
For it becomes ye well

7 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

8 The hills and mountains all,
And trees that fruitfull are,
The cedars great and tall
His worthy praise declare.

9 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

10 All kings both more and less
With all their pompous train,
Princes and all judges
Thar in the world remain,

11 Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blifs
The horn of his,
And help them all.

His saints all shall forth tell
His praise and worthines,
The children of Israel
Eachone both more and less:
And also they
Thar with good will
His words fulfill,
And him obey.

Cantate Domino. Psalm cxlix. N.

Sing ye unto the Lord our God
a new rejoycing song:
And let the praise of him be heard
his holy saints among.

2 Let Israel rejoyce in him
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of lute
unto his holy name:
And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoyce:
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them bear
a double-edged sword:

7 To plague the heathen, and correct
the people with their hands:

- 2 To binde their ſtately kings in chains,
their loyds in iron bands :
- 9 To execute on them the doom
that written is before.
- This honour all his ſaines ſhall have,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. cl. N.

YHeld unto God the mightie Lord
praiſe in his ſanctuary :
And praiſe him in the firmament,
that ſhews his power on high.
3 Advance his name, and praiſe him in
his mighty acts always :

- According to his excellencie
of greatneſſe give him praiſe.
- 3 His praiſes with the princely noiſe
of ſounding trumpets blow :
Praiſe him upon the viol, and
upon the harp alſo.
- 4 Praiſe him with timbrel and with flute,
organs and virginals :
- 5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.
- 6 What ever hath the benefit
of breathing, praiſe the Lord.
To praiſe the name of God the Lord
agree with one accord,

The end of the PſALMS.



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A ll laud and All people Attend my people Amid the praises All people that	B light and Blessed are Blessed art thou Behold and have Before the Lord Blest be the Lord	D o not, O God E xcept the Lord G ive to the Grudge not to Great is the Lord God save me for Give praises unto Give thanks unto Give laud unto	H elp Lord How long Have mercie on Have mercie, Lord Have mercie on How ever it be How pleasant is He that within	I ncline thine I trust in God In trouble and I lift my heart I will give laud I said, I will I waited long Judge and revenge I with my voice It is a thing In God the Lord I mercie will In speechless I love the Lord In trouble and I lift mine eyes I did in heart	L ord in thy Lord keep
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12 There is no
19 The heavens and
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28 Thou art (O Lord)
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